

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 14th day of February 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 4060

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Repair & Maint.	0100-4060-53440-PH	1,350.00
TOTAL TRANSFERRED FROM:		\$1,350.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maint.	0100-4060-54500-PH	1,350.00
TOTAL TRANSFERRED TO:		\$1,350.00

EXPLANATION:
To cover emergency vehicle repairs

COMMISSIONERS COURT

Department Head: _____ Date: FEB 14 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>4,040.00</u>
TOTAL TRANSFERRED FROM:		<u>\$4,040.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Transfers To</u>	<u>0100-5100-57000-GG</u>	<u>2,150.00</u>
<u>Fees & Services</u>	<u>0100-4080-54000-GG</u>	<u>1,890.00</u>
TOTAL TRANSFERRED TO:		<u>\$4,040.00</u>

EXPLANATION:
\$2,150 to cover the deficit in fund 7066 - roof repairs \$1,890 Shred-it bills are not divided by department-transferring money to Purchasing instead of transferring small amounts from each separate department

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON
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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	14,000.00
TOTAL TRANSFERRED FROM:		\$14,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0170-6140-56530-HS	14,000.00
TOTAL TRANSFERRED TO:		\$14,000.00

EXPLANATION:
 To purchase a Diagnostic Computer which includes 10 hours of support, training and set up for computer, 1 John Deere data link, 1 nexiq data link and 1 ez link

Department Head: _____ Date: _____

COMMISSIONERS COURT

FEB 14 2022

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THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

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The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 4 Department #: 5530

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Tires & Tubes	0100-5530-54450-LE	100.00
TOTAL TRANSFERRED FROM:		\$100.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5530-54000-LE	100.00
TOTAL TRANSFERRED TO:		\$100.00

EXPLANATION:
To cover budget shortfall

Department Head: _____ Date: COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 2 Department #: 6130

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Property Improvement	0160-6130-56560-HS	1,000.00
TOTAL TRANSFERRED FROM:		\$1,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Safety Loss Program	0160-6130-53290-HS	1,000.00
TOTAL TRANSFERRED TO:		\$1,000.00

EXPLANATION:
Need to cover expenses for Fire Extinguisher Inspections, replacement

Department Head: _____ Date: COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: County Court at Law No. 2 Department #: 4110

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4110-53120-AJ	750.00
TOTAL TRANSFERRED FROM:		\$750.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maintenance of Office Equip.	0100-4110-58000-AJ	750.00
TOTAL TRANSFERRED TO:		\$750.00

EXPLANATION:
To cover budget shortfall

Department Head: _____ Date: COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Reserve	0100-5100-53975-GG	24,523.00
TOTAL TRANSFERRED FROM:		\$24,523.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part Time/Temporary Employee	0330-5980-51070-AJ	20,300.00
FICA	0330-5980-52150-AJ	1,259.00
Medicare	0330-5980-52160-AJ	294.00
Retirement	0330-5980-52170-AJ	2,479.00
Workers Comp	0330-5980-52030-AJ	170.00
Unemployment	0330-5980-52040-AJ	21.00
TOTAL TRANSFERRED TO:		\$24,523.00

EXPLANATION:


To cover cost of a part-time Teacher for JJAEP-Juvenile Serivces - Approved in CC 1/24/2022

Department Head: _____

Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
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The following transfers to said budget are hereby authorized:

Department Name: Building Maintenance Department #: 4071

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Building Repair & Maintenance	0100-4071-53520-GG	206,564.00
TOTAL TRANSFERRED FROM:		\$206,564.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Property Improvement	0100-4071-56560-GG	206,564.00
TOTAL TRANSFERRED TO:		\$206,564.00

EXPLANATION:
Transferring money that was budgeted to replace the chiller from Building Repair & Maintenance to Property Improvement

Department Head: _____ Date: COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 4060

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-4060-56510-PH	676.00
TOTAL TRANSFERRED FROM:		\$676.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Telephone	0100-4060-54200-PH	676.00
TOTAL TRANSFERRED TO:		\$676.00

EXPLANATION:

Transferring money that was budgeted for a Satellite Portable Phone Kit from Equipment Non-Cap to Telephone

Department Head: _____

Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

FEB 14 2022
Approved

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: San Angelo Stock Show & Rodeo (heifer & gilt shows)

Purpose: Supervise 4-H members exhibiting livestock and participating in contests

Place: San Angelo, TX

Date: 2/9/22-2/14/22

Who Will Be Attending:

KRISTEN CLARK

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

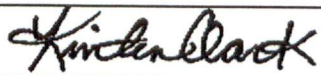
Attach Registration Form and Complete the following information:

Amount of registration \$0 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

2022 SAN ANGELO STOCK SHOW & RODEO

SCHEDULE

Wednesday, January 26, 2022

Junior Food Challenge: Registration	8:00 a.m.
Junior Food Challenge: Time of Contest	8:30 a.m.

Thursday, February 3, 2022

Agricultural Mechanics Project Show: Arrival & Classifying	9:00 a.m. – 5:00 p.m.
Agricultural Mechanics Project Show: In Place.....	6:00 p.m.

Friday, February 4, 2022

Agricultural Public Speaking Contest: Registration.....	8:00 a.m.
Agricultural Public Speaking Contest: Preliminary Round	9:00 a.m.
<i>(Finals Immediately Following Prelims & Results Following Contest)</i>	
Agricultural Mechanics Project Show: Judging	9:00 a.m.
Junior Robotics Arena & Robotics Inventions Competitions: Registration...	9:00 a.m. – 10:00 a.m.
Junior Robotics Arena & Robotics Inventions Competitions: Contest	10:00 a.m.
Junior Texas Stars Wether Doe Show: Arrival	12:00 p.m.
Junior Market Goat Show: Arrival.....	12:00 p.m. – 5:00 p.m.
Junior Market Lamb Show: Arrival.....	12:00 p.m. – 5:00 p.m.
Junior Texas Stars Wether Doe Show: Weigh In.....	3:00 p.m. – 5:00 p.m.
Junior Texas Stars Wether Doe Show: In Place.....	5:00 p.m.

Saturday, February 5, 2022

Junior Texas Stars Wether Doe Show	8:00 a.m.
Junior Market Goat Show: Arrival.....	8:00 a.m. – 1:00 p.m.
Junior Market Lamb Show: Arrival.....	8:00 a.m. – 1:00 p.m.
Agricultural Mechanics Project Show: Awards	9:00 a.m.
Agricultural Mechanics Project Show: Release.....	10:00 a.m. – 12:00 p.m.
Junior Market Lamb Show: In Place.....	1:00 p.m.
Junior Market Goat Show: In Place.....	1:00 p.m.
Sheep & Goat Skill-A-Thon: Registration	1:00 p.m.
Sheep & Goat Skill-A-Thon: Contest	1:30 p.m.
Junior Market Goat Show: Weight Cards Due	4:00 p.m.
Junior Market Lamb Show: Weight Cards Due	4:00 p.m.
Junior Texas Stars Wether Doe Show: Non-Sale Does Must Leave Barn By.....	5:00 p.m.
Junior Texas Stars Wether Doe Sale: Sale Preview	5:30 p.m.
Junior Texas Stars Wether Doe Sale	6:00 p.m.

Sunday, February 6, 2022

Junior Market Goat Show	8:00 a.m.
Junior Market Lamb Show	8:00 a.m.
<i>(Finewool, Finewool Cross, & Dorper)</i>	
Junior & Open Boer Goat Show: Arrival.....	8:00 a.m.
Junior & Open Boer Goat Show: In Place.....	5:00 p.m.

2022 SAN ANGELO STOCK SHOW & RODEO

Monday, February 7, 2022

Junior Market Lamb Show	8:00 a.m.
<i>(Southdown & Medium Wool)</i>	
Open Boer Goat Show.....	8:00 a.m.
Junior Market Steer Show: Arrival	8:00 a.m.
Junior Boer Goat Show	1:00 p.m.
Junior Market Steer Show: In Place	2:00 p.m.
Junior Market Steer Show: Official Check In/Classification	3:00 p.m.

Tuesday, February 8, 2022

Junior Market Steer Show.....	9:00 a.m.
Junior Market Steer Show: Non-Sale Steers Must Leave Barn By	7:00 p.m.

Wednesday, February 9, 2022

Junior Breeding Heifer Show Wave 1: Arrival.....	8:00 a.m. – 5:00 p.m.
<i>(Wave 1 Breeds: Hereford, Angus, Simmental, Brangus, Beefmaster, Santa Gertrudis, ARB)</i>	
Junior Breeding Heifer Show Wave 1: Check In.....	3:00 p.m. – 6:00 p.m.
Junior Breeding Heifer Show Wave 1: In Place	5:00 p.m.
Junior Cattle Futurity Wave 1: Check In.....	5:00 p.m. – 6:00 p.m.
Junior Cattle Futurity Wave 1: Contest.....	6:30 p.m.

Thursday, February 10, 2022

Junior Breeding Heifer Show Wave 1 Show:.....	8:00 a.m.
<i>Ring A: Hereford, Angus, Simmental</i>	
<i>Ring B: Brangus, Beefmaster, Santa Gertrudis, ARB</i>	
Junior Angora Goat Show: Arrival.....	8:00 a.m.
Junior Angora Wether Futurity: Arrival	8:00 a.m.
Junior Breeding Heifer Show Wave 1: Release.....	Immediately Following Wave 1 Heifer Shows
Junior Angora Goat Show: In Place	5:00 p.m.
Junior Angora Wether Futurity: In Place & Weigh In By.....	5:00 p.m.

Friday, February 11, 2022

Junior Angora Wether Futurity: Show	8:00 a.m.
Junior Stars Gilt Show: Arrival.....	10:00 a.m. – 8:00 p.m.
Junior Breeding Gilt Show: Arrival	10:00 a.m. – 8:00 p.m.
Junior Angora Goat Show:	1:00 p.m.

Saturday, February 12, 2022

Junior Stars Gilt Show: Arrival.....	6:00 a.m. – 8:00 a.m.
Junior Breeding Gilt Show: Arrival	6:00 a.m. – 8:00 a.m.
Junior Breeding Heifer Show Wave 2: Arrival.....	8:00 a.m. – 5:00 p.m.
<i>(Wave 2 Breeds: ORB, Charolais, Maine Anjou, Chianina, Shorthorn, Red Angus, Limousin, Braunvieh)</i>	
Junior Stars Gilt Show: In Place	8:00 a.m.
Junior Breeding Gilt Show: In Place	8:00 a.m.
Junior Stars Gilt Show: Check In.....	9:00 a.m.
Junior Breeding Gilt Show: Check In	9:00 a.m.
Junior Stars Gilt Show: (Pedigree Show).....	12:00 p.m.
Junior Breeding Heifer Show Wave 2: Check In.....	3:00 p.m. – 6:00 p.m.
Junior Breeding Heifer Show Wave 2: In Place.....	5:00 p.m.

2022 SAN ANGELO STOCK SHOW & RODEO

Junior Cattle Futurity Wave 2: Check In.....5:00 p.m. – 6:00 p.m.
Junior Cattle Futurity Wave 2: Contest..... 6:30 p.m.

Sunday, February 13, 2022

Junior Stars Gilt Show: (Non-Pedigree Show)..... 8:00 a.m.
Junior Breeding Gilt Show 8:00 a.m.
Junior Breeding Heifer Show Wave 2 Show:..... 8:00 a.m.
 Ring A: ORB, Charolais, Maine Anjou, Chianina
 Ring B: Shorthorn, Red Angus, Limousin, Braunvieh
Junior Breeding Heifer Show Wave 2: Release Immediately Following Wave 2 Heifer Shows

Monday, February 14, 2022

Junior Market Barrow Show Wave 1: Arrival..... 6:00 a.m. – 3:00 p.m.
 (Wave 1 Breeds: Hampshire, Light Crossbred, Dark Crossbred)
Junior Market Barrow Show Wave 1: In Place..... 3:00 p.m.
Junior Market Barrow Show Wave 1: Weight Cards Due 4:00 p.m.
Junior Stars Gilt Sale..... 6:00 p.m.

Tuesday, February 15, 2022

Junior Market Barrow Show: Wave 1 Show 8:00 a.m.
 (Wave 1 Breeds: Hampshire, Light Crossbred, Dark Crossbred)

Wednesday, February 16, 2022

Junior Market Barrow Show Wave 2: Arrival..... 6:00 a.m. – 3:00 p.m.
 (Wave 2 Breeds: Duroc, LOPB, DOPB, Berkshire, Yorkshire)
Junior Market Barrow Show Wave 2: In Place..... 3:00 p.m.
Junior Market Barrow Show Wave 2: Weight Cards Due 4:00 p.m.

Thursday, February 17, 2022

Junior Market Barrow Show: Wave 2 Show 8:00 a.m.
 (Wave 2 Breeds: Duroc, LOPB, DOPB, Berkshire, Yorkshire)
Junior & Open Breeding Sheep Show Wave 1: Arrival..... 10:00 a.m. – 3:00 p.m.
 (Wave 1 Breeds: Dorper & White Dorper)
Junior & Open Breeding Sheep Show Wave 1: In Place..... 3:00 p.m.

Friday, February 18, 2022

Junior Rabbit Show: Check-In 7:00 a.m.
TLBAA Youth Texas Longhorn Show: Arrival..... 7:00 a.m. – 5:00 p.m.
Junior Rabbit Show 8:00 a.m.
Junior Breeding Sheep Show: Wave 1 Show..... 8:00 a.m.
Consumer Decision Making Contest: Registration 9:30 a.m.
Consumer Decision Making Contest: Contest 10:30 a.m.
TLBAA World Qualifying Haltered Texas Longhorn Show: Arrival..... 12:00 p.m. – 5:00 p.m.
Open Breeding Sheep Show: Wave 1 Show..... 1:00 p.m.
Open Llama & Alpaca Show: Arrival 1:00 p.m.
TLBAA World Qualifying Haltered Texas Longhorn Show: In Place/Complete Check In ... 5:00 p.m.
TLBAA Youth Texas Longhorn Show: In Place/Complete Check In 5:00 p.m.
TLBAA Youth Texas Longhorn Show: Youth Points Show 6:00 p.m.

2022 SAN ANGELO STOCK SHOW & RODEO

Saturday, February 19, 2022

Livestock Judging Contest: Registration	7:00 a.m. – 8:00 a.m.
Meats Judging Contest: Registration	7:00 a.m. – 7:45 a.m.
Open Llama & Alpaca Show: In Place	7:30 a.m.
Open Llama & Alpaca Show: Exhibitor Meeting	7:30 a.m.
Open Llama & Alpaca Show: Youth & Open Performance	8:00 a.m.
Meats Judging Contest.....	8:00 a.m.
Wildlife Judging Contest: Registration.....	8:00 a.m. – 8:40 a.m.
Livestock Judging Contest: Contest.....	8:30 a.m.
Wool Judging Contest: Registration.....	8:00 a.m. – 8:45 a.m.
Wildlife Judging Contest: Contest.....	8:45 a.m.
Wool Judging Contest: Contest.....	9:00 a.m.
Junior Ewe Lamb Futurity: Arrival.....	10:00 a.m. – 3:00 p.m.
Junior & Open Breeding Sheep Show Wave 2: Arrival.....	10:00 a.m. – 3:00 p.m.
<i>(Wave 2 Breeds: Rambouillet, Delaine, Southdown, Other Wool & Medium Wool Breeds)</i>	
TLBAA World Qualifying Haltered Texas Longhorn Show.....	10:00 a.m.
Junior & Open Breeding Sheep Show Wave 2: In Place.....	3:00 p.m.
Junior Ewe Lamb Futurity: In Place.....	3:00 p.m.
Junior Ewe Lamb Futurity: Weigh In & Clip Samples	5:00 p.m.

Sunday, February 20, 2022

Junior Breeding Sheep Show: Wave 2 Show.....	8:00 a.m.
Open Llama & Alpaca Show: Halter & Showmanship Classes	9:00 a.m.
TLBAA Youth Texas Longhorn Show	9:00 a.m.
Junior Wool & Mohair Fleece Show: Registration	10:00 a.m. – 10:45 a.m.
Junior Wool & Mohair Fleece Show.....	11:00 a.m.
Open Breeding Sheep Show: Wave 2 Show.....	1:00 p.m.
Junior Ewe Lamb Futurity: Show.....	2:00 p.m.

*This schedule is subject to change.

** "In Place" & "Registration Times" are typically the end point. For further information on scheduling and rules please see the specific Show Rules.

THANKS KRISTEN CLARK, YOUR BOOKING IS CONFIRMED.

Confirmation Number: 85202ED046907

Wingate by Wyndham San Angelo



3620 South Jackson Street, San Angelo, Texas 76904

+1-325-284-3389 (tel:+1-325-284-3389)

WED, 02/09/22 - SUN, 02/13/22 1 ROOM, 4 NIGHTS

1 ADULT, 0 CHILDREN

Check In

After 3:00 pm

Check Out

Before 12:00 pm

Room Details

Free WiFi, free hot breakfast, mini-refrigerator, microwave, air conditioning, coffee/tea maker, hair dryer, HDTV, bathroom amenities, alarm clock, desk, iron, ironing board

1 King Bed, Deluxe Room, Non-Smoking

Government Rate

\$384.00 USD

Taxes & Fees

Cancellation & Rate Details

\$49.92 USD

Total for Stay

\$433.92 USD

RESERVATION POLICIES

Cancel 24 Hours prior to 4pm day of arrival to avoid 1 Night charge plus tax.

Reservations must be guaranteed with a credit card

PAYMENT INFORMATION

Please note that a change in the length or dates of your reservation may result in a rate change.

RATE INFORMATION

Other charges may apply for local amenities like safe warranties and telephone charges. Please check with the property for further details.

Feedback

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: San Antonio Livestock Show & Rodeo (heifer / Lamb & goat shows)

Purpose: Supervise 4-H members exhibiting livestock and participating in contests

Place: San Antonio, TX

Date: 02/15/22-02/19/22

Who Will Be Attending:

KRISTEN CLARK

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

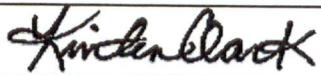
Attach Registration Form and Complete the following information:

Amount of registration \$0 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE



FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

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You're all set, Kristen!

Confirmation number: 84626623

We sent the details to kristen.clark@ag.tamu.edu.

Hotel Information

Hampton Inn & Suites San Antonio-Downtown/Market Square

411 South Flores Street San Antonio, Texas 78204 USA

Stay Information

16 FEB WED — **19** FEB SAT

Check-in: 3:00 PM

Check-out: 12:00 PM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

1 room for 1 adult

2 Qns Microwv/fridge Ns - Extended Stay

Rate

Total room charge	\$344.80
Total taxes	\$62.06

Total for stay: \$406.86

Payment VISA 0239 Nov 2024

Guest information

Kristen Clark

Hilton Honors#:

Guarantee Policy

There is a Credit Card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

Cancellation Policy

Free cancellation before 11:59 PM local hotel time on 15 Feb 2022.

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations contain or resulted from a mistake or error.

Totals listed here are estimated based on current taxes and exchange rates (if applicable) and do not include additional fees/charges that may be incurred during your stay.

Optional services for an additional charge

Self parking

10.00 / night

Valet parking

10.00 / night

Pets

Service animals only

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: Houston Livestock Show & Rodeo (lamb,goat,heifer show & steer show)

Purpose: Supervise 4-H members exhibiting livestock and participating in contests

Place: Houston, TX

Date: 3/8/22-3/11/22 & 3/15/22-3/18/22

Who Will Be Attending:

KRISTEN CLARK

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

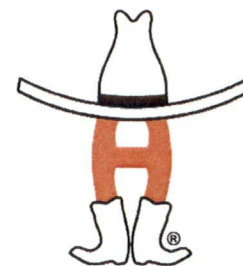
SEND FORM TO COUNTY JUDGE'S OFFICE

FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

2022 DAILY SCHEDULE



Release hours listed are strictly enforced with no exceptions.
Releases are issued by department superintendents.
Note: Trailer parking will remain locked from 9 p.m. to 6 a.m.
Trailers will NOT be accessible between 9 p.m. and 6 a.m.
Unless otherwise stated in the rules for a specific department.

FRIDAY, FEBRUARY 11

6:30 a.m. Young Guns Sporting Clays Check-in <i>(Check in is from 6:30 a.m. to 5 p.m.)</i>	Greater Houston Sports Club
7 a.m. Young Guns Sporting Clays Practice Round <i>(Practice Rounds are from 7 a.m. to 4 p.m. – Exception: not during Orientation)</i>	Greater Houston Sports Club
8:30 a.m. Young Guns Sporting Clays <i>(Flight 1 Orientation)</i>	Greater Houston Sports Club
9 a.m. Young Guns Sporting Clays <i>(Flight 1 Tournament Begins)</i>	Greater Houston Sports Club
11 a.m. Young Guns Sporting Clays <i>(Flight 2 Orientation)</i>	Greater Houston Sports Club
11:30 p.m. Young Guns Sporting Clays <i>(Flight 2 Tournament Begins)</i>	Greater Houston Sports Club
1:30 p.m. Young Guns Sporting Clays <i>(Flight 3 Orientation)</i>	Greater Houston Sports Club
2 p.m. Young Guns Sporting Clays <i>(Flight 3 Tournament Begins)</i>	Greater Houston Sports Club

SATURDAY, FEBRUARY 12

6:30 a.m. Young Guns Skeet Shoot Check-in <i>(Check in is from 6:30 a.m. to 8 a.m.)</i>	Greater Houston Sports Club
9 a.m. Young Guns Skeet Shoot Begins	Greater Houston Sports Club
1:30 p.m. Young Guns Sporting Clays Championship Round	Greater Houston Sports Club
4 p.m. Young Guns Shooting Sports Awards Presentation	Greater Houston Sports Club

SATURDAY, FEBRUARY 19

7 a.m. 4-H/FFA Round 1 Archery Comp. Check-In <i>(7 a.m. to 7:45 a.m.)</i>	NRG Arena – Hall B
7:45 a.m. 4-H/FFA Round 1 Archery Comp. Orientation	NRG Arena – Hall B
8 a.m. 4-H/FFA Round 1 Archery Comp. Preliminary Round Begins	NRG Arena – Hall B
Noon 4-H/FFA Round 1 Archery Comp. Check-In <i>(12 p.m. to 12:45 p.m.)</i>	NRG Arena – Hall B
12:45 p.m. 4-H/FFA Round 1 Archery Comp. Orientation	NRG Arena – Hall B
4-H/FFA Round 1 Archery Comp. Preliminary Round Begins <i>(30 minutes following the conclusion of Round 1)</i>	NRG Arena – Hall B

SUNDAY, FEBRUARY 20

10 a.m. 4-H/FFA Archery Competition Finals Begins
(Awards Presentation to follow at conclusion of finals) NRG Arena – Hall B

SUNDAY, FEBRUARY 27

7 a.m. **Move-In:** Breeding Sheep (must be in place at Airport Blvd by Noon & checked in by 5 p.m.)

7 p.m. Breeding Sheep Exhibitor Reception NRG Center – East Arena

MONDAY, FEBRUARY 28

7 a.m. **Move-In:** Angus, Brahman, Charolais, Hereford/Polled Hereford, Red Angus, Simbrah, & Simmental
(must be in place at Airport Blvd. by 3 p.m. & checked in by 6 p.m.)

Move-In: All Breed Range Bulls & Commercial Females
(Must be in place at Airport Blvd. by 4 p.m.; NRG Arena Sales Pavilion)

8 a.m. Open Breeding Sheep Show NRG Center – East Arena
Released: Open Breeding Sheep are released upon completion of breed show (must be out by 8 p.m. on March 1st)

TUESDAY, MARCH 1

7 a.m. **Move In:** American Red Brangus & International Brangus
(must be in place at Airport Blvd. by noon. & checked in by 3 p.m.)

8 a.m. Junior Breeding Sheep Show NRG Center – East Arena
Released: Junior Breeding Sheep are released upon completion of breed show (must be out by 8 p.m.)

Weigh & Measure of International Brahman Cattle NRG Center – Main Arena

Grade All Breeds Range Bulls & Commercial Females NRG Arena Sales Pavilion

10 a.m. Ranching & Wildlife Expo (open 10 a.m. to 7 p.m.) NRG Center – East End, 2nd Floor

3:30 p.m. Charolais Show NRG Center – Main Arena (East side)

Red Angus Show NRG Center – Main Arena (West side)

WEDNESDAY, MARCH 2

7 a.m. **Move-In:** Junior Breeding Gilts (must be in place at Airport Blvd by 11 a.m. & checked in by 3 p.m.)

10 a.m. Simmental Show NRG Center – Main Arena (East side)

Hereford/Polled Hereford Show NRG Center – Main Arena (West side)

Ranching & Wildlife Expo (open 10 a.m. to 7 p.m.) NRG Center – East End, 2nd Floor

All Breed Commercial Bull Sale NRG Arena Sales Pavilion

Weigh & Measure International Brangus/Red Brangus NRG Center – Back Dock

- 1 p.m.** All Breed Commercial Female Sale NRG Arena Sales Pavilion
- 2 p.m.** Simbrah Show NRG Center – Main Arena (East side)
 Angus Show NRG Center – Main Arena (West side)
- Release:** *All Breeds Commercial Range Bulls & Commercial Females (must be out by midnight)*
- 7 p.m.** International Brahman Cattle Sale NRG Center – East Arena

THURSDAY, MARCH 3

- 7 a.m. Move-In:** *Beefmaster Cattle for South TX Beefmaster Futurity & Classic Sale (must be in place at NRG Arena by Noon)*
- Move-In:** *Beefmaster & Braford/Braford F-1 (must be in place at Airport Blvd. by Noon & checked in by 3 p.m.)*
- Release:** *Angus, Charolais, Hereford/Polled Hereford, Red Angus, Simbrah, & Simmental (Must be out by 5 p.m.)*
- 8 a.m.** Brahman Show (Females) NRG Center – Main Arena
 Junior Breeding Gilt Show NRG Center – East Arena
Released upon completion of breed show *(must be out by 8 p.m.)*
- 10 a.m.** Ranching & Wildlife Expo *(open 10 a.m. to 7 p.m.)* NRG Center – East End, 2nd Floor

FRIDAY, MARCH 4

- 7 a.m. Move-In:** *American Aberdeen, Santa Gertrudis, & Wagyu (must be in place at Airport Blvd. by Noon & checked in by 3 p.m.)*
- Move-In:** *Boer & Dairy Goats (must be in place at Airport Blvd by noon & checked in by 5 p.m.; NRG Center – East Arena)*
- 7:30 a.m.** 4-H/FFA Livestock Quiz Bowl Registration NRG Center – Room 603
- 8 a.m.** American Red Brangus Show NRG Center – Main Arena (East side)
 Brahman Show (Bulls) NRG Center – Main Arena (West side)
- 8:30 a.m.** 4-H/FFA Livestock Quiz Bowl Orientation NRG Center – Room 603
- 9 a.m.** 4-H/FFA Livestock Quiz Bowl Preliminary Rounds NRG Center – Rooms 600 series
(Finals Round upon completion of Prelims; Awards immediately following Finals)
- 10 a.m.** Ranching & Wildlife Expo *(open 10 a.m. to 7 p.m.)* NRG Center – East End, 2nd Floor
 Houston Beefmaster Magic XX Cattle Sale NRG Arena – Sales Pavilion
- Noon** Ranching & Wildlife Wild Game Luncheon & Auction NRG Center – Main Club

- | | | |
|---------------|--|-------------------------------------|
| 1 p.m. | International Brangus & Red Brangus Bull Show
(Ultra Bull Show to immediately follow Brangus Bull Show) | NRG Center – Main Arena (East side) |
| | Houston Beefmaster Classic Cattle Sale | NRG Arena – Sales Pavilion |
| 4 p.m. | Celebrity Goat Milking | NRG Center – East Arena |
| 7 p.m. | Boer & Dairy Goat Exhibitor Reception | NRG Center – Rooms 201-203 |
| 8 p.m. | Intercollegiate Meat Judging Coaches Meeting | Courtyard Houston West University |

SATURDAY, MARCH 5

- | | | |
|---------------|--|--------------------------------------|
| 6 a.m. | Registration: Intercollegiate Meat Judging Contest (Senior College) | Martin Preferred Foods |
| | <i>Move-In: Open & Youth Cavy (must be in place at Airport Blvd. by 7 a.m., NRG Arena – Hall B)</i> | |
| 7 a.m. | <i>Release: Brahman (must be out by 6 p.m. on March 7th)</i> | |
| | <i>Move-In: Youth Breeding Rabbits (must be in place at Airport Blvd. by 5 p.m., NRG Arena – Hall B)</i> | |
| | <i>Move-In: Youth Meat Pen Rabbits (must be in place at Airport Blvd. by 8 a.m., NRG Arena – Hall B)</i> | |
| | Intercollegiate Meat Judging Contest (Senior College) | Martin Preferred Foods |
| | Registration: 4-H/FFA Floriculture Judging Contest | NRG Center – Room 201 |
| | Registration: 4-H/FFA Nursery Landscape Judging Contest | NRG Center – Outside Rms 602-603 |
| 8 a.m. | International Brangus & Red Brangus Female Show
(Ultra Female Show immediately following the Brangus Female Show) | NRG Center – Main Arena (East side) |
| | Beefmaster Show | NRG Center – Main Arena (West side) |
| | Open Dairy Goat Show | NRG Center – East Arena (South side) |
| | <i>Released upon completion of breed show (must be out by 5 p.m. on March 6th)</i> | |
| | Open Boer Goat Show | NRG Center – East Arena (North side) |
| | <i>Released upon completion of breed division show (must be out by 5 p.m. on March 6th)</i> | |
| | Registration: 4-H/FFA Range & Pasture Plant ID Contest | NRG Arena – Rooms 2 & 3 |
| | Registration: Intercollegiate Meat Judging Contest (Junior College) | Martin Preferred Foods |
| | 4-H/FFA Floriculture Judging Contest | NRG Center – Rooms 202-205 |
| | 4-H/FFA Nursery Landscape Judging Contest | NRG Center – Rooms 600-603 |
| | Weigh & Measure American Aberdeen Cattle | NRG Center – Back Dock |
| 9 a.m. | Intercollegiate Meat Judging Contest (Junior College) | Martin Preferred Foods |
| | 4-H/FFA Range & Pasture Plant ID Judging Contest | NRG Arena – Rooms 2 & 3 |

	Cavy Show	NRG Arena – Hall B
	Ranching & Wildlife Poster Board Competition Presentations	NRG Center – Room 207
10 a.m.	Youth Meat Pen Show (<i>Awards 1 hour following conclusion of Show</i>)	NRG Arena – Hall B
	Ranching & Wildlife Expo (<i>open 10 a.m. to 5 p.m.</i>)	NRG Center – East End, 2 nd Floor
	Ultrasound & Weigh Wagyu Cattle	NRG Center – Back Dock
	Release: <i>Youth Meat Pen Rabbits & Cavies upon completion of awards (must be out by 6 p.m.)</i>	
11 a.m.	4-H/FFA Range & Pasture Plant ID Judging Contest Awards	NRG Arena – Rooms 2 & 3
Noon	4-H/FFA Floriculture Judging Contest Awards	NRG Center – Rooms 602-603
	4-H/FFA Nursery Landscape Judging Contest Awards	NRG Center – Rooms 602-603
	Youth Rabbit Judging Contest	NRG Arena – Room 1
2 p.m.	Youth Rabbit & Cavy Costume Contest	NRG Arena – Hall B
1 p.m.	Ranching & Wildlife Video Competition Presentations	NRG Center – Room 207
2:30 p.m.	Braford F-1 Show	NRG Center – Main Arena (East side)
	Braford Show (<i>immediately following Braford Base Show</i>)	NRG Center – Main Arena (East side)
	Youth American Aberdeen Show	NRG Center – Main Arena (East side)
7:30 p.m.	Genetic Edge Brangus Sale	NRG Center – Rooms 204-205

SUNDAY, MARCH 6

4 a.m.	Move-In: <i>Junior Commercial Steers</i> (<i>Arrive directly to Gate 5; must be in place at NRG Arena by 10 a.m.</i>)	
6 a.m.	Junior Commercial Steer: Exhibitor & Record Book Check-In (<i>Must be checked in by 10 a.m.</i>)	NRG Arena – Sales Pavilion
7 a.m.	Move-In: <i>Braunvieh, Braunvieh Beefbuilder, Dexter, Limousin, Maine-Anjou, MainTainer, Miniature Zebu, Shorthorn, Texas Longhorn</i> (<i>must be in place at Airport Blvd by Noon; checked in by 3 p.m.</i>)	
	Release: <i>Beefmaster, Braford, Brangus, & Wagyu</i> (<i>must be out by 6 p.m.</i>)	
7:30 a.m.	Registration: 4-H/FFA Meat Judging Contest	Martin Preferred Foods
8 a.m.	Youth Boer Goat Show Released upon completion of breed division show (<i>must be out by 5 p.m.</i>)	NRG Center – East Arena (North side)
	Youth Dairy Goat Show Released upon completion of breed show (<i>must be out by 5 p.m.</i>)	NRG Center – East Arena (South side)
	Youth Breeding Rabbit Show	NRG Arena – Hall B

Intercollegiate Meat Judging Contest Awards Breakfast	NRG Arena – Rooms 2-3
Registration: Agriculture Science Fair	NRG Center – Outside Room 603
4-H/FFA Meat Judging Contest	Martin Preferred Foods
9 a.m. Junior Commercial Steer Welcome & Introduction	NRG Arena - Sales Pavilion
Agriculture Science Fair Contest <i>(Awards following conclusion of judging)</i>	NRG Center – Rooms 600-602
9:15 a.m. Junior Commercial Steer Written Test & Meats Quiz	NRG Arena – Sales Pavilion
10 a.m. Santa Gertrudis Show	NRG Center – Main Arena (East side)
Texas Wagyu Show	NRG Center – Main Arena (West side)
10:30 a.m. Weigh/Grade Junior Commercial Steers <i>(Exhibitors must complete close out of steers/records after they have been weighed & graded.)</i>	NRG Arena – Sales Pavilion
12:30 p.m. Open American Aberdeen Show	NRG Center – Main Arena (West side)
2 p.m. 4-H/FFA Meat Judging Contest Awards	Martin Preferred Foods
7 p.m. Fiesta Charra	NRG Center – Main Arena
MONDAY, MARCH 7	
6:30 a.m. Junior Commercial Steer Interview Skills & Meat ID	NRG Arena – Arena Rooms 2 & 3
7 a.m. Release: American Aberdeen, Dexter, Miniature Zebu, & Santa Gertrudis <i>(must be out by 5 p.m.)</i>	
8 a.m. Youth Breeding Rabbit Show <i>(continued)</i>	NRG Arena – Hall B
Registration: 4-H/FFA Horse Judging Contest	Great Southwest Equestrian Center
9:30 a.m. 4-H/FFA Horse Judging Contest <i>(Awards following conclusion contest)</i>	Great Southwest Equestrian Center
10 a.m. Youth Dexter Show	NRG Center – Main Arena (East side)
Open Dexter Show <i>(immediately following the Youth Dexter Show)</i>	NRG Center – Main Arena (East side)
Miniature Zebu Show	NRG Arena - (West side)
1 p.m. Braunvieh Show	NRG Center – Main Arena (East side)
Braunvieh Beefbuilder Show <i>(immediately following Braunvieh Show)</i>	NRG Center – Main Arena (East Side)
Youth Texas Longhorn Show	NRG Center – Main Arena (West side)
Released upon completion of breed show <i>(must be out by 5 p.m. on March 10th)</i>	
Junior Commercial Steer Buyer Reception	NRG Arena - Sales Pavilion

- 2 p.m.** Junior Commercial Steer Sale NRG Arena – Sales Pavilion
 Youth Breeding Rabbit Show Results & Awards (must be out by 6 p.m.) NRG Arena – Hall B
- 4 p.m.** Maine-Anjou Show NRG Center – Main Arena (East side)
 MaineTainer Show (immediately following Maine-Anjou Show) NRG Center – Main Arena (East side)

TUESDAY, MARCH 8

- 4 a.m.** **Move-In:** Junior Market Goats & Lambs (must be in place at Airport Blvd. by 10 a.m.)
 Junior Market Lamb & Goat Mobile Check-in (**MUST BE CHECKED IN BY 1:30 PM**)
- 7 a.m.** Junior Commercial Steer Final Interviews NRG Arena – 2nd Floor Arena Lobby
Release: Braunvieh/Beefbuilder, Limousin, Maine-Anjou/MainTainer, Shorthorn, & Texas Longhorns
 (must be out by 5 p.m.)
- 8 a.m.** Open Texas Longhorn Show NRG Center – Main Arena (East side)
 Shorthorn Show NRG Center – Main Arena (West side)
- 11 a.m.** Limousin Show NRG Center – Main Arena (West side)
- 2 p.m.** Junior Commercial Steer Awards Luncheon NRG Arena – Sales Pavilion
- 5 p.m.** Lil' Rustlers NRG Center – Main Arena

WEDNESDAY, MARCH 9

- 2 a.m.** **Move-in:** Junior Breeding Beef Heifers & Calf Scramble Beef Heifers
 (must be in place at Airport Blvd by noon; checked-in by 5 p.m.)
 Junior Breeding Beef/Scramble Heifer Mobile Check-In (**MUST BE CHECKED IN BY 5 PM**)
- 7 a.m.** 4-H/FFA Poultry Judging Contest Registration NRG Arena – Sales Pavilion
- 8 a.m.** Junior Market Lamb & Goat Opening Ceremonies NRG Center – East Arena
 4-H/FFA Poultry Judging Contest NRG Arena – Hall A & B
- 8:30 a.m.** Junior Market Lamb Show NRG Center – East Arena (East side)
 Junior Market Goat Show NRG Center – East Arena (West side)
- Noon** **Release:** Lamb & Goat – TACK ONLY
- 1 p.m.** 4-H/FFA Poultry Judging Contest Results & Awards NRG Arena – Sales Pavilion
- 5 p.m.** Lil' Rustlers NRG Center – Main Arena

THURSDAY, MARCH 10

- 4 a.m. *Move-In:* Junior Market Broiler** (must be in place at 610 lot by 6 a.m. & in place by 9 a.m. for the shift)
- 6 a.m.** Junior Market Broiler Sift (must be in shift line by 9 a.m.) NRG Arena – Hall A & B
- 8 a.m.** Calf Scramble Heifer Show NRG Center – Main Arena
(East - British/European; West - American)
- Junior Market Lamb Show NRG Center – East Arena (East side)
- Junior Market Goat Show NRG Center – East Arena (West side)
- 10:15 a.m.** Junior Market Broiler Show NRG Arena – Hall A & B
(Broiler exhibitors are released upon completion of show. All exhibitors qualifying for the auction are required to be present at the Auction on March 12)
- Noon *Release:* Lamb & Goat – TACK ONLY**
- 1 p.m.** Junior Breeding Beef Heifer Show (Show A) NRG Center – Main Arena
(East – ORB & Shorthorn); (West – Angus & Grey Brahman)
- 6:30 p.m.** Junior Market Lamb & Goat Exhibitor Auction Meeting NRG Center – East Arena
(Mandatory for top 3 exhibitors in each class)
- 7:30 p.m.** Junior Market Lamb & Goat Champion Selection NRG Center – East Arena

FRIDAY, MARCH 11

- 4 a.m. *Move-In:* Junior Market Turkey** (must be in place at 610 lot by 6 a.m. & in place by 9 a.m. for the shift)
- 6 a.m.** Junior Market Turkey Sift (must be in shift line by 9 a.m.) NRG Arena – Hall A & B
- 7 a.m. *Release:* Jr. Breeding Beef Heifers** (Angus, Grey Brahman, ORB, & Shorthorn)
All cattle must be out by 10 a.m. on Sunday, March 13.
- 8 a.m.** Junior Breeding Beef Heifer Show (Show B) NRG Center – Main Arena
(East – Charolais, Brangus, Red Angus, Hereford, & Polled Hereford); (West – Red Brahman, Santa Gertrudis, Simmental, & Simbrah)
- 9 a.m.** Calf Scramble Beef Heifer Awards & Donor Brunch NRG Center – 600 series
- 10:15 a.m.** Junior Market Turkey Show NRG Arena – Hall A & B
(Turkey exhibitors are released upon completion of show. All exhibitors qualifying for the auction are required to be present at the Auction on March 12)
- Noon** Junior Market Lamb & Goat Auction NRG Arena Sales Pavilion
- 4 p.m.** Junior Market Poultry Champion Selection NRG Arena – Hall A & B

SATURDAY, MARCH 12

- 3 a.m.** **Move-In:** Junior Market Barrows (must be in place at Airport Blvd by 10 a.m.)
(Wave 1 – Berkshire, Dark Crossbred, Duroc, Hampshire, Poland China, & Spotted)
Junior Market Barrow Mobile Check-in (**MUST BE CHECKED IN BY 1 PM**)
- 6 a.m.** **Move-In:** Open Breeding Rabbits (must be in place & checked in by 8 a.m., NRG Arena Gate 5– Hall B)
- 7 a.m.** Registration: 4-H/FFA Wildlife Habitat Contest Long Acres Ranch; Richmond, TX
Release: Jr. Breeding Beef Heifers (cattle shown on 3/11) Heifer shown on 3/12 will be released upon completion of their breed show. Note: trailer lot closes at 9 p.m. **All cattle must be out by 10 a.m. on Sunday, March 13.**
- 8 a.m.** Junior Breeding Beef Heifer Show (Show C) NRG Center – Main Arena
(East – Limousin, Maine-Anjou, & Chianina); (West – Beefmaster, ARB, Red Brangus)
NO RELEASES PRIOR TO NOON for Jr. Breeding Beef Heifers.
Supreme Champion Heifer Drive (upon completion of Jr. Breeding Heifer Show)
Registration: Public Speaking Contest TBD
- 8:30 a.m.** Wildlife Habitat Judging Contest Long Acres Ranch; Richmond, TX
(Results & Awards upon conclusion of contest)
- 9 a.m.** Public Speaking Preliminary Contest TBD
- 9:30 a.m.** Open Breeding Rabbit NRG Arena – Hall B
Open Rabbit Results & Awards (Following Show) NRG Arena – Hall B
Release: Open Breeding Rabbits upon completion of awards (Must be out by 8 p.m.)
- Noon** Junior Market Poultry Auction NRG Arena Sales Pavilion
Release: Jr. Breeding Beef Heifers (Trailer Lot closes at 9 p.m. All heifers must be out by 10 a.m. on Sunday, March 13th)

SUNDAY, MARCH 13

- 5 a.m.** **Release:** Jr. Breeding Beef Heifers (All heifers must be out by 10 a.m.)
- 7 a.m.** Public Speaking Contest: Finalist Parking Pass Pick Up TBD
- 8 a.m.** Classify & Show Junior Market Barrows NRG Center – East Arena
(Show A: Duroc, Hampshire, Poland China)
- 9 a.m.** Public Speaking Contest Finalist Check-In NRG Center – 200 series
Registration: State FFA Tractor Technician Contest Bayou City Event Center
- 10 a.m.** Public Speaking Contest Finals NRG Center – 200 series
(Results & Awards upon conclusion of contest)
State FFA Tractor Technician Contest (Parts I & II) Bayou City Event Center

Noon **Release:** Junior Market Barrows – TACK ONLY
 School Art Auction NRG Arena – Sales Pavilion
7 p.m. Intercollegiate Livestock/Wool Judging Coaches' Meeting Wyndham Houston near NRG Park

MONDAY, MARCH 14

4 a.m. **Move-In:** Junior Market & Scramble Steers (must be in place at Airport Blvd by noon)
 Junior Market Steer Mobile Check-in (**MUST BE CHECKED IN BY 6 AM on Tuesday, March 15**)

7 a.m. Registration: Intercollegiate Livestock Judging NRG Arena Sales Pavilion
7:30 a.m. Intercollegiate Livestock Judging Contest NRG Arena – Halls A & B
8 a.m. Classify & Show Junior Market Barrows (Show B: Berkshire, Spotted & Dark Crossbred) NRG Center – East Arena
 Registration: Intercollegiate Wool Judging NRG Center – Room 207
9 a.m. Intercollegiate Wool Judging Contest NRG Center – Rooms 201-206
11 a.m. Registration: 4-H & FFA Wool Judging NRG Center – Room 207
 Registration: 4-H & FFA Livestock Judging NRG Arena Sales Pavilion

Noon **Release:** Junior Market Barrows – TACK ONLY
 Orientation: 4-H & FFA Livestock Judging Contest NRG Arena – Sales Pavilion

12:30 p.m. 4-H & FFA Livestock Judging Contest NRG Arena – Hall A & B
1 p.m. 4-H & FFA Wool Judging Contest NRG Center – Rooms 201-206
 Intercollegiate Livestock Judging Reasons Wyndham Houston near NRG Park
 State FFA Tractor Technician Contest (Part III) NRG Center – Main Arena

3:15 p.m. State FFA Tractor Technician Contest Awards NRG Center – Main Arena
4 p.m. 4-H & FFA Wool Judging Contest Results & Awards NRG Center – Rooms 207
4:30 p.m. 4-H & FFA Livestock Judging Contest Results & Awards NRG Arena - Sales Pavilion
5 p.m. Lil' Rustlers NRG Center – Main Arena
6 p.m. 4-H & FFA Livestock Judging Contest Scramble Reception NRG Arena – Rooms 2 & 3

TUESDAY, MARCH 15

3 a.m. **Move-In:** Junior Market Barrows (must be in place at Airport Blvd. by 10 a.m.)
(Wave 2 - Yorkshire, Chester White/Landrace, & Other Crossbred)

Junior Market Barrow Mobile Check-in (**MUST BE CHECKED IN BY 1 PM**)

7 a.m.	Junior Market & Scramble Steer Breed Classification	NRG Center – Main Arena
8 a.m.	Intercollegiate Livestock/Wool Judging Awards Breakfast	NRG Center – 600 series
	4-H & FFA Round 1 Food Challenge Contest Registration	NRG Arena – Sales Pavilion
8:40 a.m.	4-H & FFA Food Challenge Contest (Heat 1)	NRG Arena – Sales Pavilion
9 a.m.	4-H & FFA Round 2 Food Challenge Contest Registration	NRG Arena – Sales Pavilion
9:40 a.m.	4-H & FFA Food Challenge Contest (Heat 2)	NRG Arena – Sales Pavilion
9:50 a.m.	4-H & FFA Round 3 Food Challenge Contest Registration	NRG Arena – Sales Pavilion
10:30 a.m.	4-H & FFA Food Challenge Contest (Heat 3)	NRG Arena – Sales Pavilion
10:40 a.m.	4-H & FFA Round 4 Food Challenge Contest Registration	NRG Arena – Sales Pavilion
11:20 a.m.	4-H & FFA Food Challenge Contest (Heat 4)	NRG Arena – Sales Pavilion
1:30 p.m.	4-H & FFA Preliminary Awards	NRG Arena – Sales Pavilion
3 p.m.	4-H/FFA Food Challenge Finals	NRG Arena – Sales Pavilion
5 p.m.	Calf Scramble Steer Show	NRG Center – Main Arena
	4-H & FFA Food Challenge Awards	NRG Arena – Sales Pavilion

WEDNESDAY, MARCH 16

8 a.m.	Junior Market Steer Show (Show A) (Show order: Charolais Cross, Black Cross, Angus, Red Angus, Hereford, Polled Hereford, Shorthorn) All placing steers not walking across the auction floor MUST report to TLMA 30 minutes after the last breed show ends.	NRG Center – Main Arena
	Classify & Show Junior Market Barrows (Show C: Yorkshire, Chester White/Landrace, Light Weight Other Crossbred)	NRG Center – East Arena
	Ag Robotics Contest Registration	NRG Arena – Sales Pavilion
8:30 a.m.	Registration: Agriculture Product Identification Contest	NRG Center – Rooms 201-203
9 a.m.	Scramble Steer Awards & Donor Brunch	NRG Center – 600 series
	Agriculture Product Identification Contest (Awards upon conclusion of contest)	NRG Center – Rooms 201-203
	Ag Robotics Contest Orientation	NRG Arena – Sales Pavilion

- 9:30 a.m.** Ag Robotics Contest Programming & Practice NRG Arena – Sales Pavilion
- 11 a.m.** Ag Robotics Contest Competition NRG Arena – Sales Pavilion
- Noon** **Release:** *Non-placing Junior Market Steers*
- Release:** *Junior Market Barrows – TACK ONLY*
- 2:30 p.m.** Ag Robotics Contest Awards NRG Arena – Sales Pavilion

THURSDAY, MARCH 17

- 7 a.m.** **Release:** *Non-placing Junior Market Steers*
- Release:** *Junior Market Barrows – TACK ONLY*
- 7:30 a.m.** Veterinary Science Contest Registration NRG Center – Rooms 201-203
- 8 a.m.** Junior Market Steer Show (Show B) NRG Center – Main Arena
(Show order: ABC, Santa Gertrudis Cross, Brangus, Brahman Cross, Simbrah, Simmental, Limousin)
All placing steers not walking across the auction floor MUST report to TLMA 30 minutes after the last breed show ends.
- Show Junior Market Barrows (*Show D: Other Crossbred*) NRG Center – East Arena
- 8:30 a.m.** Veterinary Science Contest NRG Center – Rooms 201-203
- 10 a.m.** **Move-In:** *Llamas & Alpaca (NRG Arena, Gate 5 Hall B, must be in place by 4 p.m. & checked-in by 5 p.m.)*
- 1 p.m.** Veterinary Science Contest Finals NRG Center – Rooms 201-203
- 2 p.m.** Llama Walking Fleece NRG Arena – Hall B
(Walking Fleece is done at will before the judge & not in the arena as a regular halter class)
- 3:30 p.m.** Veterinary Science Contest Awards NRG Center – Rooms 201-203
- 4 p.m.** Llama & Alpaca Parade NRG Park Grounds
- 6 p.m.** Llama & Alpaca Exhibitor Meeting NRG Arena – Hall B
- 6:30 p.m.** Junior Market Barrow Exhibitor Auction Meeting NRG Center – East Arena
(Mandatory only for first placing & higher exhibitors in each class)
- 7:30 p.m.** Junior Market Barrow Grand Champion Selection NRG Center – East Arena

FRIDAY, MARCH 18

- 7 a.m.** **Move-In:** *Ag Mechanics Projects (must be in place at Airport Blvd. by 10 a.m. & checked in by 3 p.m.)*
- 8 a.m.** Junior Market Steer Show (Show C) NRG Center – Main Arena
(Show order: Other Cross, Red Cross, Maine-Anjou)
All placing steers not walking across the auction floor MUST report to TLMA 30 minutes after the last breed show ends.
- Open & Youth Llama Shorn Fleece Show NRG Arena – Hall B

	Open & Youth Alpaca Shorn Fleece Show <i>(following Llama Fleece)</i>	NRG Arena – Hall B
	Llama Open Pack	NRG Arena – Hall B
	Llama & Alpaca Open – Obstacles & PR Show <i>(following Pack)</i>	NRG Arena – Hall A
	Alpaca Walking Fleece Show <i>(Walking Fleece is done at will before the judge & not in the arena as a regular halter class)</i>	NRG Arena – Hall B
	Open Llama Costume Show <i>(30 minutes following conclusion of Obs & PR)</i>	NRG Arena – Hall A
	Youth Llama Costume Show <i>(following Open Costume)</i>	NRG Arena – Hall A
	Tractor Restoration Judging	NRG Center
Noon	Junior Market Barrow Auction	NRG Arena - Sales Pavilion

Release: *Non-placing Junior Market Steers upon completion of show
(must be out by 5 p.m. on Saturday, March 21st)*

NOTE – Steers that are staying until Saturday are NOT ALLOWED in the tie-outs overnight & must be kept in their stalls inside NRG Center on Saturday, March 21st until they move-out.

4 p.m. Move-In: *Open & Junior Dairy Cattle (must be in place at Airport Blvd by 7 p.m. & checked in by Saturday, March 19th by 11 a.m.)* ****No trailers will be received after 9 p.m. at Airport Blvd-Trailer Lot****

5:30 p.m.	Junior Market Steer Exhibitor Auction Meeting <i>(Mandatory only for top 4 exhibitors in each class)</i>	NRG Center – Main Arena
6 p.m.	Junior Market Steer Pre-Judging	NRG Center – Main Arena
8:30 p.m.	Junior Market Steer Champion Selection	NRG Stadium

SATURDAY, MARCH 19

7 a.m.	Move: <i>Auction Qualifying Junior Market Steers to NRG Arena Sales Pavilion</i>	
8 a.m.	Ag Mechanics Career Fair	NRG Center – Rooms 201-203
	Ag Mechanics Show Judging	NRG Center – East Arena
	Registration: 4-H & FFA Dairy Judging Contest	NRG Center – Rooms 600-603
	Open Llama & Alpaca Showmanship	NRG Arena – Hall A
8:15 a.m.	4-H & FFA Dairy Judging Contest Exam	NRG Center – Rooms 600-603
9 a.m.	4-H & FFA Dairy Judging Contest <i>(Live animal evaluation)</i>	NRG Center – Main Arena
	Lloan-A-Llama	NRG Arena – Hall A
10 a.m.	Move-In: <i>Sheep Dogs (NRG Center back dock, must be in place & checked in by 11 a.m.)</i> NOTE: NO sheep dogs will be allowed into the arena area until Dairy Judging is complete.	

- | | | |
|-------------------|---|----------------------------|
| 10:30 a.m. | 4-H & FFA Dairy Judging Contest Awards | NRG Center – Rooms 600-603 |
| | Llama & Alpaca Halter Show | NRG Arena – Hall A |
| | Open Alpaca Costume Show
<i>(30 minutes following conclusion of Halter Show)</i> | NRG Arena – Hall A |
| | Youth Alpaca Costume Show <i>(following Open Costume)</i> | NRG Arena – Hall A |
| 11 a.m. | Sheep Dog Trials | NRG Center – Main Arena |
| | Junior Market Steer Auction | NRG Arena - Sales Pavilion |
| Noon | 4-H & FFA Dairy Judging Contest Calf Scramble Reception | NRG Center – Rooms 600-603 |
| 4 p.m. | Llama & Alpaca Group Classes | NRG Arena – Hall A |
| 6 p.m. | Llama & Alpaca Lympics Exhibition | NRG Arena – Hall A |

SUNDAY, MARCH 20

- | | | |
|---------------|---|-------------------------------|
| 8 a.m. | Youth Llama & Alpaca Showmanship & Performance
<i>(Performance starting at the conclusion of Showmanship)</i> | NRG Arena – Hall B |
| | Open & Junior Dairy Cattle Show
Released upon completion of breed show <i>(must be out by 5 p.m.)</i> | NRG Arena – Main Cattle Arena |
| | Ag Mechanics Awards
Release: <i>Ag Mechanics Projects upon completion of awards (must be out by 5 p.m.)</i> | NRG Center – East Arena |
| 9 a.m. | Release: <i>Llama & Alpaca upon completion of the show (must be out by 6 p.m.)</i> | |

Stay Details

STAY DATES

Tue Mar 8, 2022 – Fri Mar 11, 2022

Room(s): 1

Adult(s): 1



Four Points by Sheraton Houston Greenway Plaza

2828 Southwest Freeway Houston Texas 77098-4502 USA

Phone: +1 713-942-2111

#72211958

Kristen Clark, thank you for your reservation. Your reservation is guaranteed to your *Visa* card. An email with this information has been sent to kristenbeth52385@hotmail.com. We look forward to greeting you soon.

Your receipt for hotel stays may be automatically sent to the email address associated with your reservation. If you prefer, you may request a paper copy at the front desk when you check in. Learn how to change your email address.

Identification required for rate eligibility upon check-in, Non-commissionable rate.

Summary of Charges

Room Type: Guest room, 1 King

Govt/military Rate

1 room(s) for 3 night(s)

Prices in USD

Tuesday, March 8, 2022		122.00
Wednesday, March 9, 2022		122.00
Thursday, March 10, 2022		122.00
Total cash rate		366.00
Estimated government taxes and fees	62.22	
Total Stay		428.22 USD

Cancellation Policy

You may cancel your reservation for no charge before 11:59 PM local hotel time on March 7, 2022 (1 day[s] before arrival).

Please note that we will assess a fee of 142.74 USD if you must cancel after this deadline. If you have made a prepayment, we will retain all or part of your prepayment. If not, we will charge your credit card.

Modifications to breakfast and other amenities are in place to protect guest safety.

[LEARN MORE](#)

X

Stay Details

STAY DATES

Tue Mar 15, 2022 – Fri Mar 18, 2022

Room(s): 1

Adult(s): 1



Four Points by Sheraton Houston Greenway Plaza

2828 Southwest Freeway Houston Texas 77098-4502 USA

Phone: +1 713-942-2111

#72210787

Kristen Clark, thank you for your reservation. Your reservation is guaranteed to your *Visa* card. An email with this information has been sent to kristenbeth52385@hotmail.com. We look forward to greeting you soon.

Your receipt for hotel stays may be automatically sent to the email address associated with your reservation. If you prefer, you may request a paper copy at the front desk when you check in. Learn how to change your email address.

Identification required for rate eligibility upon check-in, Non-commissionable rate.

Summary of Charges

Room Type: Guest room, 1 King

Govt/military Rate

1 room(s) for 3 night(s)

Prices in USD

Tuesday, March 15, 2022	122.00
-------------------------	--------

Wednesday, March 16, 2022	122.00
---------------------------	--------

Thursday, March 17, 2022	122.00
--------------------------	--------

Total cash rate	366.00
-----------------	--------

Estimated government taxes and fees	62.22
-------------------------------------	-------

Total Stay	428.22 USD
-------------------	-------------------

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: San Angelo Livestock Show (barrow show)

Purpose: Supervise 4-H members and their projects participating in livestock show and contests.

Place: San Angelo, TX

Date: 2/14/22-2/17/22

Who Will Be Attending:

Justin Hale, CEA-Ag & NR

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$0 _____ Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

2022 SAN ANGELO STOCK SHOW & RODEO

Junior Cattle Futurity Wave 2: Check In.....5:00 p.m. – 6:00 p.m.
Junior Cattle Futurity Wave 2: Contest..... 6:30 p.m.

Sunday, February 13, 2022

Junior Stars Gilt Show: (Non-Pedigree Show)..... 8:00 a.m.
Junior Breeding Gilt Show 8:00 a.m.
Junior Breeding Heifer Show Wave 2 Show:..... 8:00 a.m.
 Ring A: ORB, Charolais, Maine Anjou, Chianina
 Ring B: Shorthorn, Red Angus, Limousin, Braunvieh
Junior Breeding Heifer Show Wave 2: Release Immediately Following Wave 2 Heifer Shows

Monday, February 14, 2022

Junior Market Barrow Show Wave 1: Arrival..... 6:00 a.m. – 3:00 p.m.
 (Wave 1 Breeds: Hampshire, Light Crossbred, Dark Crossbred)
Junior Market Barrow Show Wave 1: In Place..... 3:00 p.m.
Junior Market Barrow Show Wave 1: Weight Cards Due 4:00 p.m.
Junior Stars Gilt Sale..... 6:00 p.m.

Tuesday, February 15, 2022

Junior Market Barrow Show: Wave 1 Show 8:00 a.m.
 (Wave 1 Breeds: Hampshire, Light Crossbred, Dark Crossbred)

Wednesday, February 16, 2022

Junior Market Barrow Show Wave 2: Arrival..... 6:00 a.m. – 3:00 p.m.
 (Wave 2 Breeds: Duroc, LOPB, DOPB, Berkshire, Yorkshire)
Junior Market Barrow Show Wave 2: In Place..... 3:00 p.m.
Junior Market Barrow Show Wave 2: Weight Cards Due 4:00 p.m.

Thursday, February 17, 2022

Junior Market Barrow Show: Wave 2 Show 8:00 a.m.
 (Wave 2 Breeds: Duroc, LOPB, DOPB, Berkshire, Yorkshire)
Junior & Open Breeding Sheep Show Wave 1: Arrival..... 10:00 a.m. – 3:00 p.m.
 (Wave 1 Breeds: Dorper & White Dorper)
Junior & Open Breeding Sheep Show Wave 1: In Place..... 3:00 p.m.

Friday, February 18, 2022

Junior Rabbit Show: Check-In 7:00 a.m.
TLBAA Youth Texas Longhorn Show: Arrival..... 7:00 a.m. – 5:00 p.m.
Junior Rabbit Show 8:00 a.m.
Junior Breeding Sheep Show: Wave 1 Show..... 8:00 a.m.
Consumer Decision Making Contest: Registration 9:30 a.m.
Consumer Decision Making Contest: Contest 10:30 a.m.
TLBAA World Qualifying Haltered Texas Longhorn Show: Arrival 12:00 p.m. – 5:00 p.m.
Open Breeding Sheep Show: Wave 1 Show..... 1:00 p.m.
Open Llama & Alpaca Show: Arrival 1:00 p.m.
TLBAA World Qualifying Haltered Texas Longhorn Show: In Place/Complete Check In ... 5:00 p.m.
TLBAA Youth Texas Longhorn Show: In Place/Complete Check In 5:00 p.m.
TLBAA Youth Texas Longhorn Show: Youth Points Show 6:00 p.m.

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: San Antonio Livestock Show & Rodeo (gilt & dairy show) & (barrow & steer show)

Purpose: Supervise 4-H members exhibiting livestock and participating in contests

Place: San Antonio, TX

Date: 02/09/22-02/11/22 & 02/19/22-02/25/22

Who Will Be Attending:

JUSTIN HALE

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$0 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE



FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

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Kathy L. El-Jabsheh

From: Justin Hale
Sent: Thursday, January 20, 2022 11:41 AM
To: Kathy L. El-Jabsheh
Subject: Fwd: You're All Set: Reservation Confirmation #80392ED158132

San Antonio gilt show and public speaking hotel

Justin Taylor Hale M.S.
County Extension Agent
Agriculture & Natural Resources
Johnson County | Texas A&M AgriLife Extension Service
109 W Chambers St. | Cleburne, TX 76033

p: (817)556-6370 | c: (817) 944-6673 | f: (817) 556-6375
Justin.Hale@ag.tamu.edu | <http://johnson.agrilife.org/> | <http://AgriLifeExtension.tamu.edu>

From: Wyndham Garden <wyndhamhotels&resorts@emails.wyndhamhotels.com>
Sent: Thursday, January 20, 2022 11:40:04 AM
To: Justin Hale <Justin.Hale@ag.tamu.edu>
Subject: You're All Set: Reservation Confirmation #80392ED158132



Justin Hale
PLATINUM Member: XXXXXX451F



Your Reservation Is Confirmed, Justin!

Wyndham Garden San Antonio Riverwalk/Museum Reach

103 9th Street, San Antonio, TX US (210) 515-4555

Confirmation Number: **80392ED158132**

FEB 09 WED 2022  **FEB 11** FRI 2022

[Hotel Details](#)

[Cancel](#)

[Directions](#)



Reservation Details

1 Room(s) / 2 Night(s)
2 Queen Beds, Deluxe Room, Non-Smoking

Number of Guests

1 Adult(s) / 0 Child(ren)

Check-In

3:00 p.m.

Checkout

11:00 a.m.

Room Description

2 QUEEN DELUXE ROOM NSMK WITH FREE WIFI, MINI-BAR, COFFEE MAKER, HDTV Relax in our spacious non-smoking deluxe guest room with 2 queen beds. Thoughtful amenities include mini-bar, sitting area, work station with ergonomic chair, coffee maker, hair dryer, iron, ironing board, bathroom amenities and plush bedding. Stream your favorite show using our free WIFI or enjoy a show on our flat-screen HDTV.

Rate Details

Government Rate	\$248.00 USD
Taxes & Fees	\$45.16 USD
Total for Stay	\$293.16 USD

Deposit Policy

Reservations must be guaranteed with a credit card

Cancellation Policy

Cancel before 6PM day of arrival to avoid a 1 night charge plus applicable tax.



Our hotel has implemented additional processes to help protect the safety of guests and team members. These policies include enhanced cleaning protocols and the reduction of certain services and amenities. Subject to local law or hotel policy, and in accordance with CDC guidelines, at U.S. hotels face masks are required in indoor public areas for guests who are not fully vaccinated, and are strongly encouraged for all others. We suggest consulting the CDC [website](#) for local transmission rates that may impact requirements during your stay. Please contact the hotel directly at (210) 515-4555 with questions.

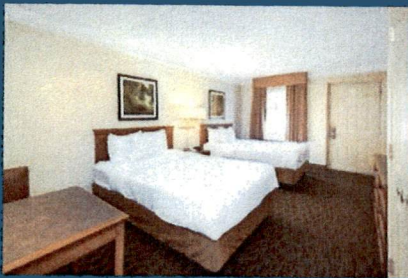


Your reservation has been found.

Confirmation Number: 89310ED061020

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La Quinta Inn by Wyndham San Antonio Market Square

900 Dolorosa, San Antonio, Texas 78207
+1-210-271-0001

SAT, 02/19/22 - MON, 02/21/22
1 ROOM, 2 NIGHTS
1 ADULT, 0 CHILDREN

Check In
After 3:00 pm

Check Out
Before 12:00 pm

Room Details

2 Double NSMK with free WiFi, free continental breakfast, AC, bathtub/shower, coffee maker Free high-speed WiFi, free continental breakfast, AC, bathtub/shower, coffee maker, hair dryer, HDTV, bathroom amenities, alarm clock, desk, cribs available, iron, pillow-top mattress, non-smoking, closed caption TV

2 Double Beds, Non-Smoking \$239.00 USD
Government Rate

Taxes & Fees \$43.50 USD
[Cancellation & Rate Details](#)

Total for Stay \$282.50 USD

[CANCEL RESERVATION](#) | [CHANGE RESERVATION](#)

Feedback

Save up to 30% with Budget

Kathy L. El-Jabsheh

From: Justin Hale
Sent: Thursday, January 20, 2022 11:48 AM
To: Kathy L. El-Jabsheh
Subject: Fwd: You're All Set: Reservation Confirmation #89310ED061019

Steer show wave 2

Justin Taylor Hale M.S.
County Extension Agent
Agriculture & Natural Resources
Johnson County | Texas A&M AgriLife Extension Service
109 W Chambers St. | Cleburne, TX 76033

p: (817)556-6370 | c: (817) 944-6673 | f: (817) 556-6375
Justin.Hale@ag.tamu.edu | <http://johnson.agrilife.org/> | <http://AgriLifeExtension.tamu.edu>

From: La Quinta by Wyndham <laquinta@emails.wyndhamhotels.com>
Sent: Thursday, January 20, 2022 11:45:12 AM
To: Justin Hale <Justin.Hale@ag.tamu.edu>
Subject: You're All Set: Reservation Confirmation #89310ED061019



Justin Hale
PLATINUM Member: XXXXXX451F



Your Reservation Is Confirmed, Justin!

La Quinta Inn by Wyndham San Antonio Market Square

900 Dolorosa, San Antonio, TX US (210) 271-0001

Confirmation Number: **89310ED061019**

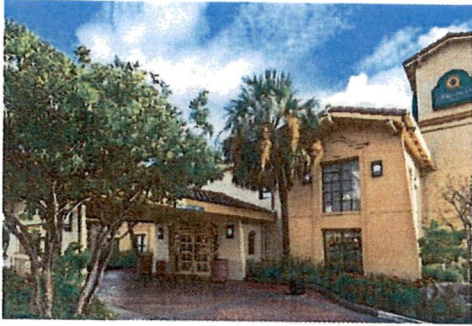
FEB 24 THU 2022  **FEB 25** FRI 2022

[Hotel Details](#)

[Cancel](#)

[Modify](#)

[Directions](#)



Reservation Details

1 Room(s) / 1 Night(s)
2 Double Beds, Non-Smoking

Number of Guests

1 Adult(s) / 0 Child(ren)

Check-in
3:00 p.m.

Checkout
12:00 p.m.

Room Description

Free high-speed WiFi, free continental breakfast, AC, bathtub/shower, coffee maker, hair dryer, HDTV, bathroom amenities, alarm clock, desk, cribs available, iron, pillow-top mattress, non-smoking, closed caption TV

Rate Details

Government Rate \$115.00 USD

Taxes & Fees \$20.93 USD

Total for Stay \$135.93 USD

Deposit Policy

Reservations must be guaranteed with a credit card

Cancellation Policy

Cancel before 6PM day of arrival to avoid a 1 night charge plus applicable tax.



Our hotel has implemented additional processes to help protect the safety of guests and team members. These policies include enhanced cleaning protocols and the reduction of certain services and amenities. Subject to local law or hotel policy, and in accordance with CDC guidelines, at U.S. hotels face masks are required in indoor public areas for guests who are not fully vaccinated, and are strongly encouraged for all others. We suggest consulting the CDC website for local transmission rates that may impact requirements during your stay. Please contact the hotel directly at (210) 271-0001 with questions.



You'll Earn 1,150 Wyndham Rewards Points¹ with This Stay

Plus, as a PLATINUM member, you'll also get early check-in and car rental upgrades, offered upon request and based on availability.²

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: Houston Livestock Show & Rodeo

Purpose: Supervise 4-H members and their projects participating in livestock show and contests.

Place: Houston, TX

Date: 3/02/22-3/03/22 & 3/11/22-3/15/22

Who Will Be Attending:

Justin Hale, CEA-Ag & NR

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

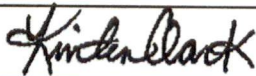
Attach Registration Form and Complete the following information:

Amount of registration \$0 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

SUNDAY, FEBRUARY 20

10 a.m. 4-H/FFA Archery Competition Finals Begins
(Awards Presentation to follow at conclusion of finals) NRG Arena – Hall B

SUNDAY, FEBRUARY 27

7 a.m. **Move-In:** *Breeding Sheep (must be in place at Airport Blvd by Noon & checked in by 5 p.m.)*

7 p.m. Breeding Sheep Exhibitor Reception NRG Center – East Arena

MONDAY, FEBRUARY 28

7 a.m. Move-In: *Angus, Brahman, Charolais, Hereford/Polled Hereford, Red Angus, Simbrah, & Simmental (must be in place at Airport Blvd. by 3 p.m. & checked in by 6 p.m.)*

Move-In: *All Breed Range Bulls & Commercial Females (Must be in place at Airport Blvd. by 4 p.m.; NRG Arena Sales Pavilion)*

8 a.m. Open Breeding Sheep Show NRG Center – East Arena
Released: Open Breeding Sheep are released upon completion of breed show (must be out by 8 p.m. on March 1st)

TUESDAY, MARCH 1

7 a.m. Move In: *American Red Brangus & International Brangus (must be in place at Airport Blvd. by noon. & checked in by 3 p.m.)*

8 a.m. Junior Breeding Sheep Show NRG Center – East Arena
Released: Junior Breeding Sheep are released upon completion of breed show (must be out by 8 p.m.)

Weigh & Measure of International Brahman Cattle NRG Center – Main Arena

Grade All Breeds Range Bulls & Commercial Females NRG Arena Sales Pavilion

10 a.m. Ranching & Wildlife Expo *(open 10 a.m. to 7 p.m.)* NRG Center – East End, 2nd Floor

3:30 p.m. Charolais Show NRG Center – Main Arena (East side)

Red Angus Show NRG Center – Main Arena (West side)

WEDNESDAY, MARCH 2

7 a.m. Move-In: *Junior Breeding Gilts (must be in place at Airport Blvd by 11 a.m. & checked in by 3 p.m.)*

10 a.m. Simmental Show NRG Center – Main Arena (East side)

Hereford/Polled Hereford Show NRG Center – Main Arena (West side)

Ranching & Wildlife Expo *(open 10 a.m. to 7 p.m.)* NRG Center – East End, 2nd Floor

All Breed Commercial Bull Sale NRG Arena Sales Pavilion

Weigh & Measure International Brangus/Red Brangus NRG Center – Back Dock

- 1 p.m.** All Breed Commercial Female Sale NRG Arena Sales Pavilion
- 2 p.m.** Simbrah Show NRG Center – Main Arena (East side)
 Angus Show NRG Center – Main Arena (West side)
- Release:** *All Breeds Commercial Range Bulls & Commercial Females (must be out by midnight)*
- 7 p.m.** International Brahman Cattle Sale NRG Center – East Arena

THURSDAY, MARCH 3

- 7 a.m. Move-In:** *Beefmaster Cattle for South TX Beefmaster Futurity & Classic Sale (must be in place at NRG Arena by Noon)*
- Move-In:** *Beefmaster & Braford/Braford F-1 (must be in place at Airport Blvd. by Noon & checked in by 3 p.m.)*
- Release:** *Angus, Charolais, Hereford/Polled Hereford, Red Angus, Simbrah, & Simmental (Must be out by 5 p.m.)*
- 8 a.m.** Brahman Show (Females) NRG Center – Main Arena
 Junior Breeding Gilt Show NRG Center – East Arena
Released upon completion of breed show *(must be out by 8 p.m.)*
- 10 a.m.** Ranching & Wildlife Expo *(open 10 a.m. to 7 p.m.)* NRG Center – East End, 2nd Floor

FRIDAY, MARCH 4

- 7 a.m. Move-In:** *American Aberdeen, Santa Gertrudis, & Wagyu (must be in place at Airport Blvd. by Noon & checked in by 3 p.m.)*
- Move-In:** *Boer & Dairy Goats (must be in place at Airport Blvd by noon & checked in by 5 p.m.; NRG Center – East Arena)*
- 7:30 a.m.** 4-H/FFA Livestock Quiz Bowl Registration NRG Center – Room 603
- 8 a.m.** American Red Brangus Show NRG Center – Main Arena (East side)
 Brahman Show (Bulls) NRG Center – Main Arena (West side)
- 8:30 a.m.** 4-H/FFA Livestock Quiz Bowl Orientation NRG Center – Room 603
- 9 a.m.** 4-H/FFA Livestock Quiz Bowl Preliminary Rounds NRG Center – Rooms 600 series
(Finals Round upon completion of Prelims; Awards immediately following Finals)
- 10 a.m.** Ranching & Wildlife Expo *(open 10 a.m. to 7 p.m.)* NRG Center – East End, 2nd Floor
 Houston Beefmaster Magic XX Cattle Sale NRG Arena – Sales Pavilion
- Noon** Ranching & Wildlife Wild Game Luncheon & Auction NRG Center – Main Club

	Cavy Show	NRG Arena – Hall B
	Ranching & Wildlife Poster Board Competition Presentations	NRG Center – Room 207
10 a.m.	Youth Meat Pen Show (<i>Awards 1 hour following conclusion of Show</i>)	NRG Arena – Hall B
	Ranching & Wildlife Expo (<i>open 10 a.m. to 5 p.m.</i>)	NRG Center – East End, 2 nd Floor
	Ultrasound & Weigh Wagyu Cattle	NRG Center – Back Dock
	Release: <i>Youth Meat Pen Rabbits & Cavies upon completion of awards (must be out by 6 p.m.)</i>	
11 a.m.	4-H/FFA Range & Pasture Plant ID Judging Contest Awards	NRG Arena – Rooms 2 & 3
Noon	4-H/FFA Floriculture Judging Contest Awards	NRG Center – Rooms 602-603
	4-H/FFA Nursery Landscape Judging Contest Awards	NRG Center – Rooms 602-603
	Youth Rabbit Judging Contest	NRG Arena – Room 1
2 p.m.	Youth Rabbit & Cavy Costume Contest	NRG Arena – Hall B
1 p.m.	Ranching & Wildlife Video Competition Presentations	NRG Center – Room 207
2:30 p.m.	Braford F-1 Show	NRG Center – Main Arena (East side)
	Braford Show (<i>immediately following Braford Base Show</i>)	NRG Center – Main Arena (East side)
	Youth American Aberdeen Show	NRG Center – Main Arena (East side)
7:30 p.m.	Genetic Edge Brangus Sale	NRG Center – Rooms 204-205

SUNDAY, MARCH 6

4 a.m.	Move-In: <i>Junior Commercial Steers</i> (<i>Arrive directly to Gate 5; must be in place at NRG Arena by 10 a.m.</i>)	
6 a.m.	Junior Commercial Steer: Exhibitor & Record Book Check-In (<i>Must be checked in by 10 a.m.</i>)	NRG Arena – Sales Pavilion
7 a.m.	Move-In: <i>Braunvieh, Braunvieh Beefbuilder, Dexter, Limousin, Maine-Anjou, MainTainer, Miniature Zebu, Shorthorn, Texas Longhorn (must be in place at Airport Blvd by Noon; checked in by 3 p.m.)</i>	
	Release: <i>Beefmaster, Braford, Brangus, & Wagyu (must be out by 6 p.m.)</i>	
7:30 a.m.	Registration: 4-H/FFA Meat Judging Contest	Martin Preferred Foods
8 a.m.	Youth Boer Goat Show Released upon completion of breed division show (<i>must be out by 5 p.m.</i>)	NRG Center – East Arena (North side)
	Youth Dairy Goat Show Released upon completion of breed show (<i>must be out by 5 p.m.</i>)	NRG Center – East Arena (South side)
	Youth Breeding Rabbit Show	NRG Arena – Hall B

THURSDAY, MARCH 10

- 4 a.m.** **Move-In:** Junior Market Broiler (must be in place at 610 lot by 6 a.m. & in place by 9 a.m. for the shift)
- 6 a.m.** Junior Market Broiler Sift (must be in shift line by 9 a.m.) NRG Arena – Hall A & B
- 8 a.m.** Calf Scramble Heifer Show NRG Center – Main Arena
(East - British/European; West - American)
- Junior Market Lamb Show NRG Center – East Arena (East side)
- Junior Market Goat Show NRG Center – East Arena (West side)
- 10:15 a.m.** Junior Market Broiler Show NRG Arena – Hall A & B
(Broiler exhibitors are released upon completion of show. All exhibitors qualifying for the auction are required to be present at the Auction on March 12)
- Noon** **Release:** Lamb & Goat – TACK ONLY
- 1 p.m.** Junior Breeding Beef Heifer Show (Show A) NRG Center – Main Arena
(East – ORB & Shorthorn); (West – Angus & Grey Brahman)
- 6:30 p.m.** Junior Market Lamb & Goat Exhibitor Auction Meeting NRG Center – East Arena
(Mandatory for top 3 exhibitors in each class)
- 7:30 p.m.** Junior Market Lamb & Goat Champion Selection NRG Center – East Arena

FRIDAY, MARCH 11

- 4 a.m.** **Move-In:** Junior Market Turkey (must be in place at 610 lot by 6 a.m. & in place by 9 a.m. for the shift)
- 6 a.m.** Junior Market Turkey Sift (must be in shift line by 9 a.m.) NRG Arena – Hall A & B
- 7 a.m.** **Release:** Jr. Breeding Beef Heifers (Angus, Grey Brahman, ORB, & Shorthorn)
All cattle must be out by 10 a.m. on Sunday, March 13.
- 8 a.m.** Junior Breeding Beef Heifer Show (Show B) NRG Center – Main Arena
(East – Charolais, Brangus, Red Angus, Hereford, & Polled Hereford); (West – Red Brahman, Santa Gertrudis, Simmental, & Simbrah)
- 9 a.m.** Calf Scramble Beef Heifer Awards & Donor Brunch NRG Center – 600 series
- 10:15 a.m.** Junior Market Turkey Show NRG Arena – Hall A & B
(Turkey exhibitors are released upon completion of show. All exhibitors qualifying for the auction are required to be present at the Auction on March 12)
- Noon** Junior Market Lamb & Goat Auction NRG Arena Sales Pavilion
- 4 p.m.** Junior Market Poultry Champion Selection NRG Arena – Hall A & B

SATURDAY, MARCH 12

3 a.m. **Move-In:** Junior Market Barrows (must be in place at Airport Blvd by 10 a.m.)
(Wave 1 – Berkshire, Dark Crossbred, Duroc, Hampshire, Poland China, & Spotted)

Junior Market Barrow Mobile Check-in (**MUST BE CHECKED IN BY 1 PM**)

6 a.m. **Move-In:** Open Breeding Rabbits (must be in place & checked in by 8 a.m., NRG Arena Gate 5– Hall B)

7 a.m. Registration: 4-H/FFA Wildlife Habitat Contest Long Acres Ranch; Richmond, TX

Release: Jr. Breeding Beef Heifers (cattle shown on 3/11) Heifer shown on 3/12 will be released upon completion of their breed show. Note: trailer lot closes at 9 p.m. **All cattle must be out by 10 a.m. on Sunday, March 13.**

8 a.m. Junior Breeding Beef Heifer Show (Show C) NRG Center – Main Arena
(East – Limousin, Maine-Anjou, & Chianina); (West – Beefmaster, ARB, Red Brangus)

NO RELEASES PRIOR TO NOON for Jr. Breeding Beef Heifers.

Supreme Champion Heifer Drive (upon completion of Jr. Breeding Heifer Show)

Registration: Public Speaking Contest TBD

8:30 a.m. Wildlife Habitat Judging Contest Long Acres Ranch; Richmond, TX
(Results & Awards upon conclusion of contest)

9 a.m. Public Speaking Preliminary Contest TBD

9:30 a.m. Open Breeding Rabbit NRG Arena – Hall B

Open Rabbit Results & Awards (Following Show) NRG Arena – Hall B

Release: Open Breeding Rabbits upon completion of awards (Must be out by 8 p.m.)

Noon Junior Market Poultry Auction NRG Arena Sales Pavilion

Release: Jr. Breeding Beef Heifers (Trailer Lot closes at 9 p.m. All heifers must be out by 10 a.m. on Sunday, March 13th)

SUNDAY, MARCH 13

5 a.m. **Release:** Jr. Breeding Beef Heifers (All heifers must be out by 10 a.m.)

7 a.m. Public Speaking Contest: Finalist Parking Pass Pick Up TBD

8 a.m. Classify & Show Junior Market Barrows NRG Center – East Arena
(Show A: Duroc, Hampshire, Poland China)

9 a.m. Public Speaking Contest Finalist Check-In NRG Center – 200 series

Registration: State FFA Tractor Technician Contest Bayou City Event Center

10 a.m. Public Speaking Contest Finals NRG Center – 200 series
(Results & Awards upon conclusion of contest)

State FFA Tractor Technician Contest (Parts I & II) Bayou City Event Center

TUESDAY, MARCH 15

- 3 a.m.** **Move-In:** Junior Market Barrows (must be in place at Airport Blvd. by 10 a.m.)
(Wave 2 - Yorkshire, Chester White/Landrace, & Other Crossbred)
Junior Market Barrow Mobile Check-in (**MUST BE CHECKED IN BY 1 PM**)
- 7 a.m.** Junior Market & Scramble Steer Breed Classification NRG Center – Main Arena
- 8 a.m.** Intercollegiate Livestock/Wool Judging Awards Breakfast NRG Center – 600 series
4-H & FFA Round 1 Food Challenge Contest Registration NRG Arena – Sales Pavilion
- 8:40 a.m.** 4-H & FFA Food Challenge Contest (Heat 1) NRG Arena – Sales Pavilion
- 9 a.m.** 4-H & FFA Round 2 Food Challenge Contest Registration NRG Arena – Sales Pavilion
- 9:40 a.m.** 4-H & FFA Food Challenge Contest (Heat 2) NRG Arena – Sales Pavilion
- 9:50 a.m.** 4-H & FFA Round 3 Food Challenge Contest Registration NRG Arena – Sales Pavilion
- 10:30 a.m.** 4-H & FFA Food Challenge Contest (Heat 3) NRG Arena – Sales Pavilion
- 10:40 a.m.** 4-H & FFA Round 4 Food Challenge Contest Registration NRG Arena – Sales Pavilion
- 11:20 a.m.** 4-H & FFA Food Challenge Contest (Heat 4) NRG Arena – Sales Pavilion
- 1:30 p.m.** 4-H & FFA Preliminary Awards NRG Arena – Sales Pavilion
- 3 p.m.** 4-H/FFA Food Challenge Finals NRG Arena – Sales Pavilion
- 5 p.m.** Calf Scramble Steer Show NRG Center – Main Arena
4-H & FFA Food Challenge Awards NRG Arena – Sales Pavilion

WEDNESDAY, MARCH 16

- 8 a.m.** Junior Market Steer Show (Show A) NRG Center – Main Arena
(Show order: Charolais Cross, Black Cross, Angus, Red Angus, Hereford, Polled Hereford, Shorthorn)
All placing steers not walking across the auction floor MUST report to TLMA 30 minutes after the last breed show ends.
- Classify & Show Junior Market Barrows NRG Center – East Arena
(Show C: Yorkshire, Chester White/Landrace, Light Weight Other Crossbred)
- Ag Robotics Contest Registration NRG Arena – Sales Pavilion
- 8:30 a.m.** Registration: Agriculture Product Identification Contest NRG Center – Rooms 201-203
- 9 a.m.** Scramble Steer Awards & Donor Brunch NRG Center – 600 series
Agriculture Product Identification Contest NRG Center – Rooms 201-203
(Awards upon conclusion of contest)
- Ag Robotics Contest Orientation NRG Arena – Sales Pavilion

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 1/21/22 DEPARTMENT: EXT/665

PERSON SENDING REQUEST: KATHRYN EL-JABSHEH

Person(s) Name Attending: 1. JUSTIN HALE
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: QUALITY INN & SUITES

Hotel Address: 2364 SOUTH LOOP WEST City: HOUSTON State: TX Zip: 77054

Hotel Telephone #: (832) 239-8568

Function Attending: Houston Livestock Show & Rodeo

Date of Check in: 3/11/22

Date of Check out: 3/14/22

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Investigation & Reconstruction of Shooting Incidents

Purpose: job training, improve work performance

Place: Texas City, TX

Date: Feb. 27, 2022 to March 4, 2022

Who Will Be Attending:
Investigator Kenneth Bartlett

Detective Calvin Miller

Detective Kevin Link

This Training/ Seminar is necessary for the following reasons:

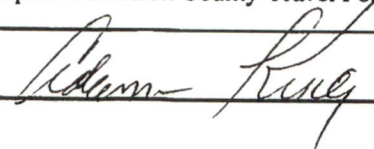
- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 595.00 License Fee: 15th. after: 695.00 Date registration is due Feb 14, 2022

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: FEB 14 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Johnson County Sheriff's Office
Training Request

Name: Kennith Bartlett
Rank: Investigator Date: 1/12/22
Course Name: Investigation and Reconstruction of Shooting Incidents
Course Date: 2/28/22- 3/4/22
Course Tuition: \$595.00 if pd before 2-14-22 \$695.00 after
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Host Agency: Texas City Police Department
Host Address: 300 Rankin Dewalt Rd
Host City: Texas City
Host State: TX
Host Zip Code: 77590
Host Phone: (409) 948-2525

Have You Registered? Y N

Hotel: Candlewood Suites
Hotel Address: 1700 Hwy 146 North, Texas City, TX 77590
Hotel City: Texas City
Hotel State: TX
Hotel Zip Code: 77590
Hotel Phone: 409-945-6500

Hotel Check In Date: 2/27/22

Hotel Check Out Date: 3/4/22

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD

Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: _____ Approved
_____ Disapproved Initials _____ Date _____

Justification (Required): _____

Lieutenant: _____ Approved
_____ Disapproved Initials _____ Date _____

Comments: _____

Captain: [Signature] Approved
_____ Disapproved Initials DM Date 1-13-22

Comments: _____

Chief: [Signature] Approved
_____ Disapproved Initials [Signature] Date 2/18/22

Comments: _____

Investigation & Reconstruction of Shooting Incidents:

Forensic Protocols & Procedures

presented by

TxFACt

Hosted by: Texas City Police Department

February 28 - March 4, 2022



LOCATION: TCMPA Clubhouse - 300 Rankin Dewalt Rd., Texas City, TX 77590

TIME: 8AM - 5PM

ABOUT THE COURSE

This is a hands-on course designed to teach the forensic investigation and reconstruction of shooting incidents. Live-fire demonstrations will be utilized to illustrate the physical characteristics and dynamics of bullet impacts on metal, glass and other common substrates. Mock crime scene assignments and exercises will be used to challenge each student and help prepare them for any situation they may encounter as a crime scene specialist, criminal investigator, death investigator, or forensic scientist involved in shooting scene investigations. **PREREQUISITES:** None.

YOU WILL LEARN

- Firearm Safety and Nomenclature
- Trajectory Calculation Using Elementary Geometry and Basic Physics
- Bullet Pathway Identification Using Lasers, Trajectory Rods and String
- Interpretation of Various Caliber of Bullets Impact on Different Objects
- Photographic Documentation for Shooting Scenes
- Bloodstain Patterns at Shooting Scenes
- Collection of Shooting Incident Scene Evidence
- Fundamentals of Interior, Exterior, and Terminal Ballistics
- Examination of Bullet Holes and Determination of Impact Trajectory
- Shot Sequencing
- Determine Most Likely Locations of Victim(s) and Suspect(s)
- Measuring Methods and Devices

ABOUT THE INSTRUCTORS



Rudy Flores started his career in 1982, serving as a deputy sheriff, and municipal police officer before joining the Texas Department of Public Safety, where he served as a Trooper, Sergeant and Texas Ranger. He holds a Bachelor of Science degree from Excelsior College and is a graduate of the Leadership Command College at Sam Houston State University. Retiring in 2015, he continues to work as a professional trainer and consultant. Rudy is now the Sheriff of Anderson County, Texas.



Nick Webb retired in 2010 with over 20 years of service as a municipal police officer. His last position was as the Palestine (Texas) Police Department Patrol Division Commander (Lieutenant). He holds an Associates of Science degree from Trinity Valley Community College and is a graduate of the FBI National Academy. After retirement he served as an investigator at the Henderson County (Texas) Sheriff's Office (2010-2015). He is now the Chief Deputy of the Anderson County Sheriff's Office.

WWW.TXFACT.COM

THIS COURSE IS APPROVED FOR 40 HOURS CREDIT BY THE TEXAS COMMISSION ON LAW ENFORCEMENT THROUGH THE HOST AGENCY.

REGISTRATION

Investigation & Reconstruction of Shooting Incidents: Forensic Protocols & Procedures

February 28 - March 4, 2022

Texas City, TX

Fee \$595

**** \$695 after February 15th, 2022 ****

No Refund on Early Registration. (substitutions are allowed)

TO REGISTER FOR THIS CLASS, FOLLOW THE 3 EASY STEPS LISTED BELOW.

STEP 1 - Identify Payment Method: Check Credit Card Cash PO#: _____

STEP 2 - Fill out the student registration information (one student per form please):

Student Name: Kenneth Bartlett Texas PID#: _____

Agency: Johnson County Sheriff's Office

Agency Address: 1102 E. Kilpatrick

Student Phone: 817-556-6058 Student Email: Kenneth@johnsoncountytexas.org

Invoice Contact: Shauna Ballard

Invoice Phone: 817-556-6058 Invoice Email: SBallard@johnsoncountytexas.org

STEP 3: Mail or Email this form to the address below:

EMAIL: register@txfact.com

MAIL: TxFACT, LLC

1020 East Lacy Street

Palestine, TX 75801

Make Checks Payable to:

TxFACT, LLC

No telephone registrations or payments are accepted.

PAYMENT

We gladly accept Visa, MasterCard, Discover, American Express, Department Purchase Orders, Checks and Cash. If paying by credit card, please check the above "Credit Card" box. We will email you an invoice with a secure link for payment. **DO NOT INCLUDE YOUR CREDIT CARD NUMBER ON THE REGISTRATION FORM.**

REQUIRED EQUIPMENT & DRESS CODE

A digital SLR camera, tripod, shutter release cable, external flash with sync cord and flashlight are suggested for the practical exercises. Casual wear suitable for a law enforcement agency is required. Flip-flops, open-toe shoes, tank-tops and beachwear are not suitable.

Practical exercises are conducted outdoors in all weather conditions. Sunscreen, insect repellent, hat/cap, raingear, leather work gloves, a folding chair and drinking water are suggested.

FOR INFORMATION: (903) 922-0057 OR RUDY@TXFACT.COM

Johnson County Sheriff's Office
Training Request

Name: Calvin Miller
Rank: Detective Date: 01/18/2022
Course Name: Investigation and Reconstruction of Shooting Incidents
Course Date: 02/28/22- 03/04/22
Course Tuition: \$595.00 *if pd before 2-14-22 \$695.00 pd after 2-14-22*
Is Course TCOLE Accredited? V N
Will training be reported by Host? X N — UNK.

This Training / Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Host Agency: Texas City Police Dept.
Host Address: 300 Rankin Dewalt Road
Host City: Texas City
Host State: Texas
Host Zip Code: 77590
Host Phone: 409-948-2525

Have You Registered? Y N

Hotel: Candlewood Suites
Hotel Address: 1700 Hwy 146 North, Texas City, Tx 77590
Hotel City: Texas City
Hotel State: Texas
Hotel Zip Code: 77590
Hotel Phone: 409-945-6500

Hotel Check In Date: _____

Hotel Check Out Date: _____

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: *Gay Kiffer* Approved
Disapproved Initials _____ Date 1-18-22

Justification (Required): This course is directly related to Det. Miller's current assignment and will benefit JCSD.

Lieutenant: _____ Approved
Disapproved Initials _____ Date _____

Comments: _____

Captain: *DB* Approved
Disapproved Initials *DK* Date 1-18-22

Comments: _____

Chief: *[Signature]* Approved
Disapproved Initials _____ Date 1-18-22

Comments: _____

Investigation & Reconstruction of Shooting Incidents:

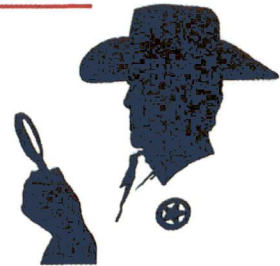
Forensic Protocols & Procedures

presented by

TxFACT

Hosted by: Texas City Police Department

February 28 - March 4, 2022



LOCATION: TCMCA Clubhouse - 300 Rankin Dewalt Rd., Texas City, TX 77590

TIME: 8AM - 5PM

ABOUT THE COURSE

This is a hands-on course designed to teach the forensic investigation and reconstruction of shooting incidents. Live-fire demonstrations will be utilized to illustrate the physical characteristics and dynamics of bullet impacts on metal, glass and other common substrates. Mock crime scene assignments and exercises will be used to challenge each student and help prepare them for any situation they may encounter as a crime scene specialist, criminal investigator, death investigator, or forensic scientist involved in shooting scene investigations. **PREREQUISITES:** None.

YOU WILL LEARN

- Firearm Safety and Nomenclature
- Trajectory Calculation Using Elementary Geometry and Basic Physics
- Bullet Pathway Identification Using Lasers, Trajectory Rods and String
- Interpretation of Various Caliber of Bullets Impact on Different Objects
- Photographic Documentation for Shooting Scenes
- Bloodstain Patterns at Shooting Scenes
- Collection of Shooting Incident Scene Evidence
- Fundamentals of Interior, Exterior, and Terminal Ballistics
- Examination of Bullet Holes and Determination of Impact Trajectory
- Shot Sequencing
- Determine Most Likely Locations of Victim(s) and Suspect(s)
- Measuring Methods and Devices

ABOUT THE INSTRUCTORS



Rudy Flores started his career in 1982, serving as a deputy sheriff, and municipal police officer before joining the Texas Department of Public Safety, where he served as a Trooper, Sergeant and Texas Ranger. He holds a Bachelor of Science degree from Excelsior College and is a graduate of the Leadership Command College at Sam Houston State University. Retiring in 2015, he continues to work as a professional trainer and consultant. Rudy is now the Sheriff of Anderson County, Texas.



Nick Webb retired in 2010 with over 20 years of service as a municipal police officer. His last position was as the Palestine (Texas) Police Department Patrol Division Commander (Lieutenant). He holds an Associates of Science degree from Trinity Valley Community College and is a graduate of the FBI National Academy. After retirement he served as an investigator at the Henderson County (Texas) Sheriff's Office (2010-2015). He is now the Chief Deputy of the Anderson County Sheriff's Office.

WWW.TXFACT.COM

THIS COURSE IS APPROVED FOR 40 HOURS CREDIT BY THE TEXAS COMMISSION ON LAW ENFORCEMENT THROUGH THE HOST AGENCY.

REGISTRATION

Investigation & Reconstruction of Shooting Incidents: Forensic Protocols & Procedures

February 28 - March 4, 2022

Texas City, TX

Fee \$595

**** \$695 after February 15th, 2022 ****

No Refund on Early Registration. (substitutions are allowed)

TO REGISTER FOR THIS CLASS, FOLLOW THE 3 EASY STEPS LISTED BELOW.

STEP 1 - Identify Payment Method: Check Credit Card Cash PO#: _____

STEP 2 - Fill out the student registration information (one student per form please):

Student Name: Calvin Miller Texas PID#: 108917

Agency: Johnson County Sheriff's Office

Agency Address: 1102 E. Kilpatrick Street

Student Phone: 817-556-6058

Student Email: cmiller@johnsoncountytexas.org

Invoice Contact: Shauna Ballard

Invoice Phone: 817-556-6058

Invoice Email: sballard@johnsoncountytexas.org

STEP 3: Mail or Email this form to the address below:

EMAIL: register@txfact.com

MAIL: TxFACT, LLC

1020 East Lacy Street

Palestine, TX 75801

Make Checks Payable to:

TxFACT, LLC

No telephone registrations or payments are accepted.

PAYMENT

We gladly accept Visa, MasterCard, Discover, American Express, Department Purchase Orders, Checks and Cash. If paying by credit card, please check the above "Credit Card" box. We will email you an invoice with a secure link for payment. **DO NOT INCLUDE YOUR CREDIT CARD NUMBER ON THE REGISTRATION FORM.**

REQUIRED EQUIPMENT & DRESS CODE

A digital SLR camera, tripod, shutter release cable, external flash with sync cord and flashlight are suggested for the practical exercises. Casual wear suitable for a law enforcement agency is required. Flip-flops, open-toe shoes, tank-tops and beachwear are not suitable.

Practical exercises are conducted outdoors in all weather conditions. Sunscreen, insect repellent, hat/cap, raingear, leather work gloves, a folding chair and drinking water are suggested.

FOR INFORMATION: (903) 922-0057 OR RUDY@TXFACT.COM

* Requesting my own
Room K.L.L 134

Johnson County Sheriff's Office
Training Request

Name: Kevin Link
Rank: Detective Date: 01/18/2022
Course Name: Investigation and Reconstruction of Shooting Incidents
Course Date: 02/28/22- 03/04/22
Course Tuition: \$595.00 if pd before 2-14-22 \$695.00 after 2-14-22
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Host Agency: Texas City Police Dept.
Host Address: 300 Rankin Dewalt Road
Host City: Texas City
Host State: Texas
Host Zip Code: 77590
Host Phone: 409-948-2525

Have You Registered? Y N

Hotel: Candlewood Suites
Hotel Address: 1700 Hwy 146 North, Texas City, Tx 77590
Hotel City: Texas City
Hotel State: Texas
Hotel Zip Code: 77590
Hotel Phone: 409-945-6500

Hotel Check In Date: _____

Hotel Check Out Date: _____

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: Jay Kiffer Approved Disapproved Initials JK Date 1-18-22

Justification (Required): This course is directly related to Det. Link's current assignment and will benefit JC30

Lieutenant: _____ Approved Disapproved Initials _____ Date _____

Comments: _____

Captain: [Signature] Approved Disapproved Initials DL Date 1-18-22

Comments: _____

Chief: [Signature] Approved Disapproved Initials [Signature] Date 1-18-22

Comments: _____

Investigation & Reconstruction of Shooting Incidents:

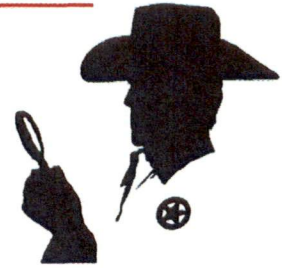
Forensic Protocols & Procedures

presented by

TxFACt

Hosted by: Texas City Police Department

February 28 - March 4, 2022



LOCATION: TCMPA Clubhouse - 300 Rankin Dewalt Rd., Texas City, TX 77590

TIME: 8AM - 5PM

ABOUT THE COURSE

This is a hands-on course designed to teach the forensic investigation and reconstruction of shooting incidents. Live-fire demonstrations will be utilized to illustrate the physical characteristics and dynamics of bullet impacts on metal, glass and other common substrates. Mock crime scene assignments and exercises will be used to challenge each student and help prepare them for any situation they may encounter as a crime scene specialist, criminal investigator, death investigator, or forensic scientist involved in shooting scene investigations. **PREREQUISITES:** None.

YOU WILL LEARN

- Firearm Safety and Nomenclature
- Trajectory Calculation Using Elementary Geometry and Basic Physics
- Bullet Pathway Identification Using Lasers, Trajectory Rods and String
- Interpretation of Various Caliber of Bullets Impact on Different Objects
- Photographic Documentation for Shooting Scenes
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- Examination of Bullet Holes and Determination of Impact Trajectory
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- Determine Most Likely Locations of Victim(s) and Suspect(s)
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ABOUT THE INSTRUCTORS



Rudy Flores started his career in 1982, serving as a deputy sheriff, and municipal police officer before joining the Texas Department of Public Safety, where he served as a Trooper, Sergeant and Texas Ranger. He holds a Bachelor of Science degree from Excelsior College and is a graduate of the Leadership Command College at Sam Houston State University. Retiring in 2015, he continues to work as a professional trainer and consultant. Rudy is now the Sheriff of Anderson County, Texas.



Nick Webb retired in 2010 with over 20 years of service as a municipal police officer. His last position was as the Palestine (Texas) Police Department Patrol Division Commander (Lieutenant). He holds an Associates of Science degree from Trinity Valley Community College and is a graduate of the FBI National Academy. After retirement he served as an investigator at the Henderson County (Texas) Sheriff's Office (2010-2015). He is now the Chief Deputy of the Anderson County Sheriff's Office.

WWW.TXFACT.COM

THIS COURSE IS APPROVED FOR 40 HOURS CREDIT BY THE TEXAS COMMISSION ON LAW ENFORCEMENT THROUGH THE HOST AGENCY.

REGISTRATION

Investigation & Reconstruction of Shooting Incidents: Forensic Protocols & Procedures

February 28 - March 4, 2022

Texas City, TX

Fee \$595

**** \$695 after February 15th, 2022 ****

No Refund on Early Registration. (substitutions are allowed)

TO REGISTER FOR THIS CLASS, FOLLOW THE 3 EASY STEPS LISTED BELOW.

STEP 1 - Identify Payment Method: Check Credit Card Cash PO#: _____

STEP 2 - Fill out the student registration information (one student per form please):

Student Name: Kevin Link Texas PID#: 257740

Agency: Johnson County Sheriff's Office

Agency Address: 1102 E Kilpatrick Street, Cleburne Texas 76031

Student Phone: 817-556-6058

Student Email: klink@johnsoncountytexas.org

Invoice Contact: Shauna Ballard

Invoice Phone: 817-556-6058

Invoice Email: sballard@johnsoncountytexas.org

STEP 3: Mail or Email this form to the address below:

EMAIL: register@txfact.com

MAIL: TxFACT, LLC

1020 East Lacy Street

Palestine, TX 75801

Make Checks Payable to:

TxFACT, LLC

No telephone registrations or payments are accepted.

PAYMENT

We gladly accept Visa, MasterCard, Discover, American Express, Department Purchase Orders, Checks and Cash. If paying by credit card, please check the above "Credit Card" box. We will email you an invoice with a secure link for payment. **DO NOT INCLUDE YOUR CREDIT CARD NUMBER ON THE REGISTRATION FORM.**

REQUIRED EQUIPMENT & DRESS CODE

A digital SLR camera, tripod, shutter release cable, external flash with sync cord and flashlight are suggested for the practical exercises. Casual wear suitable for a law enforcement agency is required. Flip-flops, open-toe shoes, tank-tops and beachwear are not suitable.

Practical exercises are conducted outdoors in all weather conditions. Sunscreen, insect repellent, hat/cap, raingear, leather work gloves, a folding chair and drinking water are suggested.

FOR INFORMATION: (903) 922-0057 OR RUDY@TXFACT.COM

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 1-13-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Kenneth Bartlett
2. Kevin Link
3. Calvin Miller
4. _____

How many rooms: 2 (Please add any special requirements)

Hotel Name: Candlewood Suites Hotel Texas City

Hotel Address: 1700 Hwy 146 North City: Texas City, TX State: TX Zip: 77590

Hotel Telephone #: 409-945-6500

Function Attending: Investigation & Reconstruction of Shooting Incidents

Date of Check in: Feb. 27, 2022

Date of Check out: March 4, 2022

Candlewood Suites Hotel Texas City, an IHG Hotel

RESERVE

1700 Hwy 146 N, Texas City, TX, 77590, US

[Home](#) > [Hotels](#) > [U.S.A.](#) > [Texas City](#) > Candlewood Suites Hotel Texas City, an IHG Hotel



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Rooms & Rates

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[Change dates](#)

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	<p>1 Queen Bed Studio Suite</p> <p>With your stay:</p> <ul style="list-style-type: none"> Free Internet <p>Room amenities, details, and policies</p>	<p>\$96</p> <p>BOOK NOW >></p> <ul style="list-style-type: none"> Today's Low Rate Free Cancellation <p>Pay Now & Save</p>
	<p>1 King Bed Studio Suite</p> <p>With your stay:</p> <ul style="list-style-type: none"> Free Internet <p>Room amenities, details, and policies</p>	<p>\$110</p> <p>BOOK NOW >></p> <ul style="list-style-type: none"> Today's Low Rate Free Cancellation <p>Pay Now & Save</p>
	<p>1 King Bed Studio Suite</p>	<p>\$116</p>

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Texas Public Safety Conference

Purpose: job training, improve work performance

Place: Galveston, TX

Date: April 3-6,2022

Who Will Be Attending:

Dispatcher Nancy Brinker

Dispatcher Brittany Bailey

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ \$450.00 each Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Adam King

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

FEB 14 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Johnson County Sheriff's Office
Training Request

Name: Brittany Bailey/ Nancy Brinker
Rank: Dispatch Shift Leads Date: January 17, 2022
Course Name: Texas Public Safety Conference
Course Date: April 3 - April 6, 2022
Course Tuition: \$900.00 Total *if pd by 2-18-22 otherwise \$950.00*
Is Course TCOLE Accredited? N
Will training be reported by Host? N

This Training / Seminar is necessary for the following reasons:

- Required continuing education
- Improve work performance
- Job training
- Required certification

Host Agency: Galveston Island Convention Center
Host Address: 5600 Seawall Blvd
Host City: Galveston
Host State: TX
Host Zip Code: 77551
Host Phone: 972-860-4523- Cheryl Finch

Have You Registered? Y N

Hotel: Hilton Galveston Island
Hotel Address: 5400 Seawall Blvd
Hotel City: Galveston
Hotel State: TX
Hotel Zip Code: 77551
Hotel Phone: 409-744-5000

Hotel Check In Date: April 2, 2022
Hotel Check Out Date: April 6, 2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: _____ Approved _____
Disapproved Initials _____ Date _____

Justification (Required): _____

Lieutenant: _____ Approved _____
Disapproved Initials _____ Date _____

Comments: _____

Captain: BA Approved _____
Disapproved Initials BA Date 01-26-22

Comments: _____

Chief: _____ Approved _____
Disapproved Initials _____ Date _____

Comments: _____



Attendee Registration

[Home](#) / [Attendee Registration](#)

[Conference Attendee Registration](#) > [Click Here](#)

[Early bird registration ending February 18, 2022](#)

Rates are below:

Full TX APCO or TX NENA Member \$350

Full Non-Member \$400

Guest- \$150

Day Pass- \$125 (DOES NOT INCLUDE TUESDAY GALA)

Awards Banquet- \$50

Tuesday Gala- \$65

Gala and Banquet- \$125

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[Awards Luncheon](#)

[Booth/Additional Staff](#)

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MENU

Industry Partner Registration (Booth and Sponsorship) for the 2022 Texas Public Safety Conference



4/3/2022 to 4/6/2022

When: April 3-6, 2022

Where: The San Luis Resort, Spa & Conference Center
5600 Seawall Blvd
Galveston, Texas 77554
United States

Contact: Roderick Jackson
roderick.jackson@houstontx.gov (<mailto:roderick.jackson@houstontx.gov>)

Register

Online registration is available until: 3/25/2022

[« Go to Upcoming Event List \(/events/event_list.asp\)](/events/event_list.asp)



Tickets for the 2022 Texas Public Safety Conference are available as follows.

Full Conference Registration - Member of NENA or APCO \$350 (with \$25 discount by February 18, 2022) for government-related attendees who are members of NENA or APCO (includes access to the Industry Partner Hall, Education Sessions, the Industry Partner Event (Monday Night), the Tuesday Evening Gala and the Awards Banquet (Wednesday Luncheon) and includes all ticketed meals as noted in schedule)

Full Conference Registration - Non-Member of NENA or APCO \$450 (with \$25 discount by February 18, 2022) for government-related attendees who are NOT members of NENA or APCO (includes access to the Industry Partner Hall, Education Sessions, the Industry Partner Event (Monday Night), the Tuesday Evening Gala and the Awards Banquet (Wednesday Luncheon) and includes all ticketed meals as noted in schedule)

Industry Partner Full Registration \$500 for non-government attendees who are with a company which does not have a booth or sponsorship (includes access to the Industry Partner Hall, Education Sessions, the Industry Partner Event (Monday Night), the Tuesday Evening Gala and the Awards Banquet (Wednesday Luncheon) and includes all ticketed meals as noted in schedule)

Guest Registration \$175 for guests of full conference registrants. Should NOT be a government-related or Industry Partner attendee and includes access to the Industry Partner Hall Luncheon, the Industry Partner Event (Monday Night), the Tuesday Evening Gala and the Awards Banquet [Wednesday Luncheon]. It does NOT include Breakfasts, Education Sessions access or the Welcome Reception on Sunday Night.

Tuesday Night Gala and Awards Banquet (Wednesday Luncheon) - \$150 (only if not purchasing a Full or Guest registration)

Awards Banquet (Wednesday Luncheon) - \$100 (only if not purchasing a Full or Guest registration)

Tuesday Night Gala - \$100 (only if not purchasing a Full or Guest registration)

Day Pass - Member - \$125 EACH day (includes ticketed meals as noted in schedule for each day purchased - does not include event tickets in the evening)

Day Pass - Non-Member - \$150 EACH day (includes ticketed meals as noted in schedule for each day purchased - does not include event tickets in the evening)

Power Hour for Industry Partners - \$150 (dedicated time with Industry Partners on Monday afternoon - does not include event tickets in the evening)

Hotel information, including conference room rates, is available [HERE](https://www.texaspublicsafetyconference.com/index.php/hotel-travel/) (<https://www.texaspublicsafetyconference.com/index.php/hotel-travel/>).

2022 Texas Public Safety Conference will be a reporting TCOLE credit conference this year. Please see our [webpage sessions tab](#) for more information and questions.



SUNDAY APRIL 3, 2022 PRE- CONFERENCE							
Sunday 4/3/22 Pre Conference	Galleon I	Galleon II	Galleon III	Yacht	Schooner	Harbor	Clipper
8:00A - 12:00P	APCO Course One Badge Jeremy Hill	Leadership in 9-1-1 Nancy Lockhart- NENA	Conference Course Courtroom Testimony Robbie McCormick	Available	Available	Texas NENA International Committee 9:00A - 5:00P	Available
12:00P -1:00P	Lunch	-----	Lunch	-----	Lunch	-----	Lunch
1:00P - 5:00P	APCO Course One Badge Jeremy Hill	NENA Course TBA	Conference Course Courtroom Testimony Robbie McCormick	Available	ENP Study Group 1:00P- 4:00P	Texas NENA International Committee 9:00A -5:00P	Available



First Time Attendees Social 5:00P - 5:45P 2nd Floor Lobby
 Welcome Reception 6:00P - 7:30P IP Hall

							#TXPSC2022
4/4/22 Conference Day 1							
1:00P-2:00P	Emotional Intelligence & You How to Catch yourself before you snap!	The Butterfly Effect of 9-1-1 Public Education Pamela Frisk	NG911: Coming Full Circle Christy Williams	Yoga - Classroom	Elevate Your Response: Put Z-Axis to Work in Your Agency. Brooks Shannon	Using Z- Axis to Locate 9-1-1 Callers Faster John Brosowsky	IP Sponsor Sessions
2:15P-3:15P	9-1-1's Critical Role in Informed Responses Brian O'Donnell	Why do They Stay? Tanya Lee Denise Amber Lee Foundation	Turbocharging You Time: Outrageous Productivity in a World of Distraction Joe Serio	Public Safety Readiness: Past Present and Future Operations through the lens of Wellness Dr. Anna Courie	Benefit of the Cloud Ed Vea	When Policy Kills Tony Harrison	IP Sponsor Sessions
3:15P-3:30P	Break/ Snack Time						
3:30P-4:30P	NG911: An Update from Around the State Keli Merriweather	Dispatcher Paradigms: The Next Generation Public Safety Dispatcher Conditions Terry Burnworth	Focus on Following Erica May	Hey, What's Your Number? Introduction to Enneagrams Angela Rodgers	Next Generation Emergency Services: uniting NG911 and 3GPP Networks Fabricio Velez	Servant Leadership in the 9-1-1 Communications Center Pamela Frisk	IP Sponsor Sessions
4:35P-5:35P	-----	-----	-----	Texas NENA Business Meeting	-----	-----	IP Partner Meeting



BLOOD DRIVE 9:00A - 3:00P IP HALL

TUESDAY APRIL 5, 2022 CONFERENCE DAY 2							
Search							
Tuesday 4/5/22 Conference Day 2	Galleon I	Galleon II	Galleon III	Yacht	Schooner	Harbor	Clipper
8:00A - 9:00A	Listening Skills: Enhancing Ability and Reducing Barriers J.C.	Building Better Training Halcyon Frank Denise Amber Lee Foundation	Lead Where You Are: Servant Leadership Christy Williams	Stress Relief & Communications Tracy Ertl	Don't Be Left in the Dark: Keeping 9-1-1 Going with Disaster Recovery & Resiliency Brooks Shannon	The Fourth 9-1-1 Option - Mental Helath Services Kenneth Murphy	IP Sponsor Sessions

		Halcyon Frank Denise Amber Lee Foundation	the 911 Center Erin Powell	Powerful and Unfamiliar Responses Mike Wilson & Mike Alexander	Cybersecurity Awareness and Prevention Efforts Frank Arico	Imple Requit Richard Kelly	#TXPSC2022
10:15A - 10:30A	Coffee Break		Coffee Break		Coffee Break		
10:30A - 11:30A	Say This, Not That Dawn Shumway Denise Amber Lee Foundation	Thoughtful Curriculum Progress- Applying Bloom's Taxonomy J.C. Ferguson	PSAP Real Talk: Navigating Difficult Conversations Heather Vaughn- Joyner	Public Safety Readiness: past, present, and future operations through the lens of wellness. Dr. Anna Courie	The Role of Artificial Intelligence & Machine Learning in Enhancing Public Safety & Justice Decisions-Making Joe Pingle	Threat Awareness: How to detect an incident before it takes your ECC down Sean Scott	NO IP Sponsor in this slot
11:30A- 1:00P	IP Door Prizes/ Lunch Break		IP Door Prizes/ Lunch Break		IP Door Prizes/ Lunch Break		
1:00P - 2:00P	Child Callers: The Impact You Can Make Pamela Frisk	Making a Real Connection: Critical Elements in Training Joe Serio 360 Dipsatcher	PSAP Real Talk: Navigating Difficult Conversations Pt2 Heather Vaughn- Joyner	Healthy Center 9-1-1 Tracy Ertl	Deploying NG911 /core Services: Real World Lessons Learned Jim Shepard	What Up Doc? Social Meida Deployments in the PSAP Terry Burnworth	Public Safety without Borders Using CAD- to_CAD Interoperability Scott Panacek Ruane
2:15P - 3:15P	Workplace Fundamentals: How to create a center where people want to work	Making a Real Connection: Critical Elements in Training Joe Serio 360 Dipsatcher	Managed Services Vs Capital Investment: Public Safety Procurement Cnosiderations Terry Burnworth	Can My Environment Make Me Sick? Tanya Lee Denise Amber Lee Foundation	Artificial Intelligence in the 911 Center: Where are we today and what does the future hold? Michael Thompson	9-1-1 Beyond the Call: Getting the Big Picture Chad Miller	IP Sponsor Sessions - use only if needed or requested
3:15P - 3:30P	Break/ Snack Time		Break/ Snack Time		Break/ Snack Time		Break/ Snack Time
3:30P - 4:30P	Positive Interaction with Difficult People Joe Serio	Breaking Trauma: Life After Surviving the Las Vegas Massacre Bryce Wellman	Without Accountability, There is NO Standard: How to lead with integrity every day.	Burnout & Compassion Fatigue Anne Wiggs & Sofia Brabham	Mission Continuity Management - Preparing for the Unexpected Sherry Powell	ONStar Technology Update - Beyond the Vehicle Sherry LaVeque	IP Sponsor Sessions - use only if needed or requested
4:35P - 5:35P	-----	-----	-----	Texas APCO Business Meeting	-----	-----	-----



TUESDAY NIGHT EVENT 7:00P - 11:00P #TXPSC2022

WEDNESDAY APRIL 6, 2022 CONFERENCE DAY 3							
	Galleon I	Galleon II	Galleon III	Yacht	Schooner	Harbor	Clipper
Wednesday 4/6/22 Conference Day 3							
8:00A - 9:00A	Effective Crisis Communication Techniques for 9-1-1 Operators Shari Forward	22 Words Matt Grogan	People, Pressure & Personality Marcel Brunel	Building Your 9-1-1 Hero Cape Tracy Ertl	Tail Wagging the Dog: The Hidden Approach to Public Safety Communication Terry Burnworth	Lessons Learned from Recent Cyber Attacks Sean Scott	IP Sponsor Sessions
9:15A - 10:15A	Active Shooter: Life on the Lines Bryce Wellman	22 Words Matt Grogan	Is It Possible to Prepare Your Team for the (Un)Expected? Maureen Dieckmann	Crisis Support Team Awareness Shari Forward	GIS Enhancement for Improved Location Display Vanessa Green-Montgomery	Texas NENA Past Presidents Alumni Meeting	IP Sponsor Sessions
10:15A - 10:30A	-----	Break/ Room Check- Ou	-----	Break/ Room Check- Ou	-----	Break/ Room Check- Ou	-----



AWARDS LUNCHEON 11:00A - 2:00P
 BALLROOMS A & B

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 1-25-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Nancy Brinker
2. Brittany Bailey
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Holiday Inn Resort:Galveston- On The Beach

Hotel Address: 5002 Seawall Blvd. City: Galveston State: TX Zip: 77551

Hotel Telephone #: 877-666-3243

Function Attending: Texas Public Safety Conference

Date of Check in: April 3,2022

Date of Check out: April 6, 2022



(tel:18776663243)

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Best Price Guarantee (/hotels/us/en/global/customer_care/bwc_lp?cm_sp=WPGL-HI-GLOBAL-EN-BPGGP-AIX-SAN-bpg)

Feedback

Select a Room

Holiday Inn Resort : Galveston-On The Beach

5002 Seawall Boulevard, Galveston, Texas 77551



Group Code is not available as requested. Please select an option:

Select different room

5002 Seawall Boulevard, Galveston, TX, US

04/02/2022 - 04/06/2022 | 2 Guests | 1 Room

Check-In

04/02/2022



Check-Out

04/06/2022



Adults

Children



2



0



Rooms

1



Rate Preference

Best Available **



Corporate ID

IATA#

99801505

Identify bookings associated with travel agencies.

Group Code

PUB

Enter your special occasion group code to view available rooms.

* Requires affiliation in the respective organization.

** Best available rate search does not include affiliation rates.

Search

Feedback



 Refine Results


Currency 

Show prices with taxes and fees

<p>One Bed FROM 235.87 USD</p> <hr/> <p>OR</p> <p>No Rewards Night Available ()</p>	<p>Two Beds FROM 182.26 USD</p> <hr/> <p>OR</p> <p>No Rewards Night Available ()</p>	<p>Suite FROM 494.98 USD</p> <hr/> <p>OR</p> <p>No Rewards Night Available ()</p>	<p>Standard FROM 195.67 USD</p> <hr/> <p>OR</p> <p>No Rewards Night Available ()</p>
---	--	---	--

2 Queen Beds Standard
FROM **182²⁶** USD
SELECT ROOM

 4 



MORE DETAILS 


2 Queen Beds Standard Microwave
FROM **209⁰⁷** USD
SELECT ROOM

 4 



MORE DETAILS 


2 Queen Beds Standard Minifridge
FROM **226⁹⁴** USD
SELECT ROOM

 5 

MORE DETAILS 

2 Queen Beds Standard Balcony
FROM **244⁸¹** USD
SELECT ROOM

 4 

MORE DETAILS 

Rates reflect average nightly rate for one room.
[More information here](#)

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Defensive Tactics Instructor

Purpose: job training, improve work performance

Place: Bridgeport, TX

Date: Feb. 21,2022 to Feb.25,2022

Who Will Be Attending:
Vance Johnson

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 600 Date registration is due ASAP

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Adam King*

COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Johnson County Sheriff's Office
Training Request

Name: Vance Johnson
Rank: Detective Date: 01/07/2022
Course Name: Defensive Tactics Instructor
Course Date: 02/21/2022-02/25/2022
Course Tuition: \$600
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:

Required continuing education Yes Job training
 Improve work performance Required certification

Host Agency: Weatherford College
Host Address: 5180 US-380
Host City: Bridgeport
Host State: TX
Host Zip Code: 76426
Host Phone: 979-845-6677

Have You Registered? Y N

*\$99 a night 2/21-2/25
King Room*

Hotel: Fairfield Inn & Suites by Marriott
Hotel Address: 1910 US-380, Decatur, TX 76234
Hotel City: Decatur
Hotel State: Tx
Hotel Zip Code: 76234
Hotel Phone: 940-627-0645

Hotel Check In Date: 02/21/2022
Hotel Check Out Date: 02/25/2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: *Jay Truffer* *J.K.* Approved _____ Disapproved Initials *J.K.* Date *1-19-22*

Justification (Required): *No one at this agency currently teaches defensive tactics. This would be great class for JCSD.*

Lieutenant: _____ Approved _____ Disapproved Initials _____ Date _____

Comments: _____

- Captain: *[Signature]* *DA* Approved _____ Disapproved Initials *DA* Date *1-19-22*

Comments: _____

Chief: _____ Approved _____ Disapproved Initials _____ Date _____

Comments: _____



Defensive Tactics Instructor

[TRAINING](#) [EVENTS](#) [SERVICES](#) [STUDENT RESOURCES](#) [ABOUT US](#)

[CONTACT US](#) [ESPAÑOL](#)

LET652 – 40.00 Hours

Schedule

Price shown is for commissioned Texas peace officers or non-commissioned personnel employed by a Texas law enforcement agency. Additional fees will apply for out of state and others.

Show entries

Search:

	Dates	Location	Class	Price	
<input type="button" value="Details"/>	02/21/22 – 02/25/22	Bridgeport, TX	LS LET652 32	\$600.00	Re

Address

Weatherford College Wise
5180 US-380
Bridgeport, TX 76426

[Map It](#)

Instructor

Ryan David Bona

Start Time

08:00 AM (CST) Monday, February 21, 2022

Showing 1 to 1 of 1 entries

This schedule is subject to change without notice. If you have not received confirmation of the class prior to the class start, please contact the division at (800) 423-8433 or lepse@teex.tamu.edu to get the latest schedule.

Previous Next

[Business and Cyber Solutions](#)[Fire & Emergency Services](#)[Infrastructure & Safety](#)[Law Enforcement & Protective Services](#)[Homeland Security](#)[Login](#)[\(https://teex.org/\)](https://teex.org/)[TRAINING](#) ▾[EVENTS](#) ▾[SERVICES](#) ▾[STUDENT RESOURCES](#) ▾[ABOUT US](#) ▾[CONTACT US](#) ▾[ESPAÑOL](#) ▾

Defensive Tactics Instructor

LET652 - 40.00 Hours

Schedule

Price shown is for commissioned Texas peace officers or non-commissioned personnel employed by a Texas law enforcement agency. Additional fees will apply for out of state and others.

Show ▾ entries

Search:

	Dates	Location	Class
Details	02/21/22 - 02/25/22	Bridgeport, TX	LS LET652 32

Showing 1 to 1 of 1 entries

Previous

Next

This schedule is subject to change without notice. If you have not received confirmation of the class prior to the class start, please contact the division at (800) 423-8433 or ilepse@teex.tamu.edu (<mailto:ilepse@teex.tamu.edu?subject=Regarding: Defensive Tactics Instructor>) to get the latest schedule.

Course Description

Contact Information

Participants will learn basic self defense tactics for all levels of



resistance that can be used if attacked in the line of duty. Officers will be able to return to their agency and train personnel in these defensive tactics.

Student Testimonial Quotes:

- “[The] objectives were clearly stated and highlighted by the instructor. [Those objectives] were addressed through both classroom and practical application which enhanced the learning process.”
- “Our instructor was prepared and knowledgeable... Made the effort to ensure everyone gained the required knowledge to pass the course.”

This course meets Texas Commission on Law Enforcement (TCOLE) requirements for TEEEX Defensive Tactics Course #78035.

Prerequisites

- Basic Instructor Development (https://teex.org/Pages/Class.aspx?course=LET565&courseTitle=Basic_Instructor_Development) (TCOLE #1014) or a course equivalent

Please fax documents to (888) 289-9715 or send an email to ilepse@teex.tamu.edu (<mailto:ilepse@teex.tamu.edu>) two weeks prior to class start date.

Course Completion Requirements

Physical participation is required, participant must be in good physical condition and able to complete the following:

- Handcuffing techniques
- Impact and stunning blows
- Joint locks
- Grounding techniques

Equipment

- Handcuffs
- Duty gear

Institute for Law Enforcement and Protective Services Excellence
Phone: (979) 845-6677 | Toll-Free: (800) 423-8433
Email: ilepse@teex.tamu.edu (mailto:ilepse@teex.tamu.edu?subject=Regarding:_Defensive_Tactics_Instructor)

Related Courses

- Intermediate Defensive Tactics Instructor (</class/let654>)
- Advanced Defensive Tactics Instructor (</class/let658>)

Payment Info

- Credit Card – Complete online registration or call (979) 845-6677
- Purchase Order – Complete registration form (https://teex.org/documents/Registration_Form.pdf) and send to ilepse@teex.tamu.edu (<mailto:ilepse@teex.tamu.edu>) fax to (877) 289-9715
- Check – Complete registration form (https://teex.org/documents/Registration_Form.pdf) and mail to:

- Baton

TEEX – ILEPSE, P.O. Box
40006, College Station,
TX 77842

Attendance Requirements

Class attendance is an essential part of the education process, and participants in TEEEX courses are expected to attend all class sessions and field exercises. The course requires participants to attend a minimum of 80% of the class hours as a component of successful course completion. During the course, your instructor will review any additional attendance requirement, for example, a field exercise that cannot be missed.

Participants in a TCOLE credit course must complete the class in its entirety to receive TCOLE credit.

Recommended

Participants should wear comfortable clothing for physical activity

Topics

- Physiological Responses to Stress
- Pain Compliance Techniques
- Stances and Blocks
- Impact and Stunning Blows
- Handcuffing
- Joint Locks and Grounding Techniques
- Vascular Restraint
- Baton Techniques
- Weapon Retention and Disarming

Suggested Audience

Participants should be currently commissioned peace officers, licensed security officers or public safety trainers.

Continuing Education And Professional Credits

Note: Live Online Instructor-Led (webinar) courses are not eligible for TCOLE credit.

- 4.0 IACET CEUs
- 40.00 hours – Texas Commission on Law Enforcement (TCOLE)

Other Information

Policies

[TEEX Policies \(/policies\)](#)

[TEEX Participant Handbook \(/wp-content/uploads/TEEX-Participant-Handbook.pdf\)](#)

- Certificate of successful completion valid five years from date of completion.

[Careers](#) [Compact with Texans](#) [File a Complaint](#) [Open Records Policy](#) [Policies and Required Links](#)

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[Texas Veterans Portal](#) [Texas.gov](#)

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(<https://www.facebook.com/teexfans>)



(<https://twitter.com/teextweet>)



(<https://www.youtube.com/user/teexreviewer>)



(<https://www.linkedin.com/company/813447>)



(<http://instagram.com/teexpics>)



(/subscribe)

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 1-25-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Vance Johnson
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Fairfield Inn & Suites by Marriott

Hotel Address: 1910 US-380 City: Decatur State: TX Zip: 76234

Hotel Telephone #: 940-627-0645

Function Attending: Defensive Tactics Instructor

Date of Check in: Feb. 20,2022

Date of Check out: Feb. 25,2022



Fairfield Inn & Suites by Marriott Decatur at Decatur Conference Center

📍 1910 West US Highway 380, Decatur, TX 76234 US

♥ Save for later

View Photos

[Room](#) · [Hotel Description](#) · [Amenities](#) · [Reviews](#) · [Location](#)

King Room with Mini Fridge



with Free Breakfast

[Room Details](#)

7
\$99
Avg. nightly rate

Training / Seminar Approval Form

Department Name: Precinct 4 Constables Offices

Seminar Name: Homicide Investigators of Texas Conference

Purpose: Career Related Training

Place: San Antonio, Texas

Date: 03/27/2022 thru 03/31/2022

Who Will Be Attending:

Troy Fuller

Note: I am the sitting President of this organization and

there are no registration of hotel fees that will be billed to

Johnson County. Only requesting county paid meals.

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$0.00 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Homicide Investigators of Texas

2022 Conference

March 28-31, 2022



Visit www.hitx.org for further information

Vendor information is available on website

TCOLE Credit awarded for Training Hours

Lunch provided by HIT on Thursday

Drury Plaza Hotel San Antonio Riverwalk
105 South St. Mary's Street
San Antonio, TX 78205
Telephone: (210) 270-7799
www.druryhotels.com

\$250.00 for non-life member
\$150.00 for life member
*Conference cost includes one year
membership*

CONTACT:

Homicide Investigator of Texas, Inc.
Attention: Twanaha Rae
PO Box 137499
Fort Worth, TX 76136
Secretary@hitx.org
troy@johnsoncountytexas.org

March 28, 2022 | Session 1 | 1:00 pm – 5:00 pm

ALBERT RODRIGUEZ – OFFICER INVOLVED SHOOTING SCIENCE

Captain Rodriguez has consulted, investigated, and testified in over 2,500 officer-involved Use of Force cases throughout the United States. On numerous occasions he has been the guest speaker for the Texas Bar, the Texas and California Homicide Investigators' Conference, and Vancouver, Canada's International Homicide Investigators Conference. He has studied and researched the subject of Law Enforcement Response to Resistance and Officer Involved Shootings for over thirty-five years. Captain Rodriguez is a graduate of the 147th Session of the FBI National Academy. He has instructed law enforcement officer throughout the United States, Canada, and Mexico to include FBI Agents and the Texas Rangers. According Rodriguez "Experienced law enforcement officers are experts at reading 'Body Language,' but not necessarily experts at articulating what they see and/or what they see means to them." . In 2010, after 33 ½ years of service, he honorably retired from the DPS. In 2010, he joined the Texas Alcoholic Beverage Commission as a Lieutenant in Internal Affairs. In 2013, he was promoted to Captain within the Training Division and presently serves in that capacity.



March 29, 2022 | Session 1 | 8:00 am – 12:00 pm

CONNIE SPENCE – MURDER MISTAKES

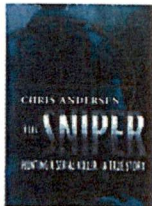
Connie Spence is a former prosecutor for the Harris County District Attorney's Office where she has successfully prosecuted numerous high profile murder cases. Connie Spence will conduct a four hour presentation on how to avoid mistakes in a murder investigation by highlighting 5 actual murder cases. Mrs. Spence is now a Prosecutor for the Attorney General's Office on Human Trafficking Cases. As a prosecutor in the Human Trafficking and Transnational Organized Crime Section (HTTOC) she has been assigned to in many cases travel state wide to end human trafficking in the State of Texas through aggressive criminal prosecution and civil actions to hold offenders accountable. Topics such as Non-Custodial Interviews, Juvenile statements, the use of Cell Phones and how mistakes made could have detrimental effects on your case.



March 29, 2022 | Session 2 | 1:00 pm – 5:00 pm

CHRIS ANDERSEN – THE SNIPER: HUNTING OF A SERIAL KILLER

Author of the book The Sniper: Hunting of a Serial Killer. Houston has long been known as the armored truck robbery capital of the world! Beginning in 2015, the law enforcement and armored truck community in Houston faced an armored truck robbery crew employing deadly tactics. In one example of an ambush style robbery, a Brinks courier was gunned down at close range and the crew was able to empty the armored truck of nearly \$1 million in cash! Chris Andersen is a 39 year veteran of the Houston Police Department has had many assignments in his career including working as a "homicide cop" and working as a Sergeant supervising a SWAT Assault Team. Sgt. Chris Andersen's team utilized advanced surveillance techniques to dismantle a violent commercial robbery crew solving several murders of prominent business men.



March 30, 2022 | Session 1 | 8:00 am – 12:00 pm

CHIEF DEPUTY BRIAN HARRIS – INVESTIGATION OF A SERIAL KILLER

Brian Harris has been in law enforcement for 35 years and is now retired from the Houston Police Department. He was a murder cop for 22 years working a large volume of homicide investigations. Chief Harris was most recently the homicide host for "Inside the Mind of a Serial Killer Season 2" which premiered on Netflix and can be seen on Amazon. He has been featured in Time magazine, ABC's 20/20 and Primetime, 48 hours, Forensic Files, The Interrogator, Killer Confessions, Women that Kill, and numerous other shows on I.D. and Discovery. He will be featured on the American Detective with Joe Kenda. Harris has trained hundreds of law enforcement officers nationally and internationally in Interviewing and Interrogations, Homicide Investigation, and a variety of other courses. Currently he is the Chief Deputy for Harris County Pct. 5 Constable Ted Heap (a department of 426 sworn) and trains across the United States. His courses can be found at BrianHarrisinterviewing.com



March 30, 2022 | Session 2 | 1:00 pm – 5:00 pm

ST. JOHN "SINJIN" BARNED-SMITH – INVESTIGATIVE INSIGHTS FROM A CRIME REPORTER

St. John "Sinjin" Barned-Smith hails from Boston. He began his career in Philadelphia, spent two years in the Peace Corps, and joined the Chronicle in 2014. Over the past eight years, he's reported on many of the biggest disasters in Texas, including floods, mass shootings, a serial bombing, the deep freeze, and the Astroworld tragedy. His reporting has help prompt significant reforms at the Houston Police Department, sparked changes in state law, led to overturned sentences of wrongfully convicted Houstonians. Barned-Smith worked on two teams named Pulitzer finalists, and his work has won a slew of other state and national awards.



March 31, 2022 | Closing Session | 8:00 am – 12:00 pm

ADA KATHERINE MCDANIEL – LEGAL UPDATES

Katherine McDaniel is a native Texan and a dedicated public servant. Mrs. McDaniel is currently the First Assistant District Attorney in the Kendall County District Attorney's Office. As First Assistant, Mrs. McDaniel is responsible for setting policy, supervising attorneys, paralegals, victim coordinators, and other staff. Prior to January 2017, she was a Chief Prosecutor in Harris County, where she was personally responsible for Capital murder and murder cases, as well as supervising junior prosecutors and staff. Katherine McDaniel has worked on a wide variety of tough cases ranging from DWI, child abuse, sexual assault, capital murder, organized crime, and more. Her success in the field allowed her to supervise and train numerous other prosecutors.



Training / Seminar Approval Form

Department Name: County Judge's Office
Seminar Name: 2022 Legislative Conference
Purpose: Continuing Education
Place: Austin, Texas
Date: August 24-26, 2022

Who Will Be Attending:

Roger Harmon

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$230.00 Date registration is due _____

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: FEB 14 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Rachel Sitler

From: do-not-reply@county.org
Sent: Thursday, January 20, 2022 12:01 PM
To: Rachel Sitler
Subject: Confirmation

Categories: Z - TAC Legislative Conference

*** External sender - use caution with links or attachments ***

Dear Ms. Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 229959

Order Date: Jan 20, 2022 11:26 AM

Bill To: Ms. Rachel Lea Sitler

Order Total: 260.00

Payment Method: You will be billed for the balance due - Purchase Order Number 22-0776.

Item	Price	Qty	Total
2022 Legislative Conference - Hon. Roger Harmon <i>When:</i> Aug 24, 2022 8:00 AM - Aug 26, 2022 12:00 PM <i>Where:</i> Fairmont Austin Hotel 101 Red River St. Austin, TX 78701 United States	230.00	1	230.00

Registration option: Aug 24, 2022 - In- Person County Registration

2022 Legislative Conference - Mrs. Martha Harmon <i>When:</i> Aug 24, 2022 8:00 AM - Aug 26, 2022 12:00 PM <i>Where:</i> Fairmont Austin Hotel 101 Red River St. Austin, TX 78701 United States	30.00	1	30.00
---	-------	---	-------

Registration option: Aug 24, 2022 - Spouse/Guest Fee

Item Total	260.00
Item Grand Total	260.00
Transaction Grand Total	260.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

TAC Legislative Conference

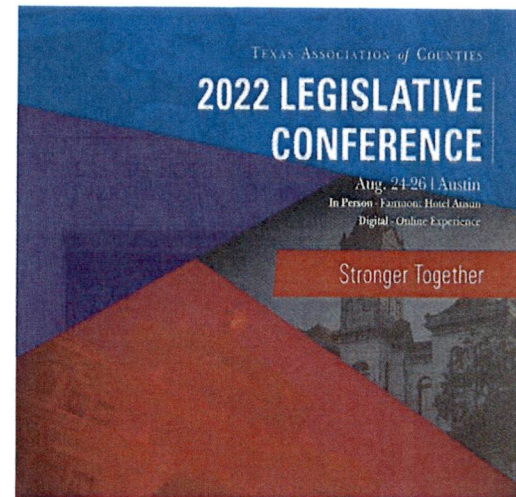
August 24 - 26, 2022

(In-person or online)

Fairmont Austin Hotel
101 Red River St.
Austin, TX 78701

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22PANNUAL>)

For more information contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Rachel Kucera \(mailto:rachelk@county.org\)](mailto:rachelk@county.org) at (800) 456-5974.



Wednesday, Aug. 24

- 8 a.m.-5 p.m. **Registration and Information Desk Hours** (*in-person only*)
- Noon-2 p.m. **Meet and Greet Exhibitors** (*in-person only*)
- 2-4:30 p.m. **Opening General Session** (*in-person and live online*)
- 4:30-6 p.m. **Exhibit Hall Welcome Reception** (*in-person only*)

Thursday, Aug. 25

- 7 a.m.-5 p.m. **Registration and Information Desk Hours** (*in-person only*)
- 7-7:50 a.m. **Breakfast** (*in-person only*)
- 8-9:05 a.m. **Legislative Discussion Sessions** (*in-person and live online*)
- 9 a.m.-3 p.m. **Exhibit Hall Hours** (*in-person only*)
Open during lunch, noon-1:30 p.m.
- 9:05-9:30 a.m. **Refreshment Break**
Virtual attendees visit the TAC Booths
- 9:30-10:35 a.m. **Legislative Discussion Sessions** (*in-person and live online*)
- 10:35-10:55 a.m. **Refreshment Break**
Virtual attendees visit the TAC Booths

- 10:55 a.m.-noon **Legislative Discussion Sessions** (*in-person and live online*)
- Noon-1:30 p.m. **Networking Lunch** (*in-person only*)
Dine with your fellow attendees, then take a tour of the exhibit hall and visit with vendors.
- 1:30-2:35 p.m. **Legislative Discussion Sessions** (*in-person and live online*)
- 2:35-3 p.m. **Ice Cream Social Break** (*in-person only*)
Virtual attendees visit the TAC Booths
- 3-4:30 p.m. **Meeting of County Affiliate Organizations** (*in-person only*)
County associations organize and host a 1.5-hour meeting to discuss legislative issues or association business during the conference
- 4:30-6 p.m. **Legislative Reception** (*in-person only*)
- Friday, Aug. 26**
- 8-10:30 a.m. **Registration and Information Desk Hours** (*in-person only*)
- 8:30-9 a.m. **Breakfast** (*in-person only*)
- 9-10:30 a.m. **Closing General Session** (*in-person and live online*)

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22PANNUAL)
EventKey=22PANNUAL)



Mr Roger Harmon

Your reservation was completed successfully. An email confirmation summary has been sent to: mbrown@johnsoncountytexas.org

Your confirmation number is:

187948713

Please refer to the reservation details and visit our hotel links for more information to plan your visit.

Arrival Date

Wed, Aug 24 2022

Departure Date

Fri, Aug 26 2022

Number of Guests

1 Adult, 0 Children

Total Nights

2 Nights

Promotional Code

None

Famous Agents:

None

Member Number

None

resplus

None

IATA Code

None

Room Type

Fairmont Queen Queen

Room Description

2 Queen 50"HDTV, Nespresso Coffee, tea kettle

Rate Description

Daily Average Rate

Average Room Rate

\$ 285 USD / Night

Extras

\$ 0 USD

Deposit Policy:

NO DPST IS REQUIRED

Cancel Policy:

CXL BY 08/23/22 4PM

[View Room](#)

[Room Rate Summary](#)

Fairmont Austin

**101 Red River Street, Austin - Texas 78701,
United States**

Toll Free 1 888 240 7773

Tel 1 512 600 2000

Fax

E-Mail Austin@fairmont.com

For more information on
Fairmont Austin **[Click here](#)**

Room Total:

\$ 670 89
USD Includes Room
Occupancy State Tax 6
PCT Room City Tax 11
PCT State Recovery Fee

Training / Seminar Approval Form

Department Name: Constable Precinct One

Seminar Name: Law Enforcement Leadership Conference

Purpose: Training

Place: Bandera, Texas

Date: 03/6-11/2022

Who Will Be Attending:

Donnie Riddell

Training, Lodging and Meals are all included in the price.

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 1,000.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Matt Wylie

Digitally signed by Matt Wylie
Date: 2022.02.07 16:54:40 -06'00'

COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

FEB 14 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____ **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Law Enforcement Leadership Conference

March 6 – 11, 2022

Mayan Ranch, Bandera, Texas

[Register Here](#)

Dear Law Enforcement and Public Safety Leaders:

The Texas Police Association is pleased to announce the 156th Session of our “Law Enforcement Leadership Conference” at the Mayan Ranch in Bandera, Texas. The Conference will begin at 1:00 p.m. Sunday, March 6th, and will conclude at 12:00 noon, Friday, March 11th, 2022.

Topics presented and discussed will include: Why Leadership (Management by Leadership); Liability Issues for Law Enforcement Managers, (including Legal Aspects of Employee Disciplinary Procedures); Leadership, Motivation and Development, Recognition and Response to the Intellectual & Developmental Disabilities Community, Character Driven Success; and other subjects. Individual presentations, with a lot of class participation, are the standard for instruction.

Participation in the Conference is encouraged for those in Leadership roles including administrative, management, supervisory, or advisory positions in any Law Enforcement or Public Safety Agency. Space is limited, and due to the popularity of this program, registrations will be confirmed on a first received basis.

The total cost for the entire program including 5 nights lodging, 3 home-cooked meals per day, refreshments, and 40 hours of high-quality training for only \$950.00 for TPA Members and \$1,000.00 for Non-TPA Members. You may register on-line or by using the attached registration form. To register online, you may use the “Register Here” on this form as well as on the registration form. Please contact our office if invoicing is needed. Credit Cards (American Express, Discover, Master Card, & Visa) are accepted. ***Please note - Those using credit card payments for registration fees will be additionally charged the credit card processing fees. Invoicing is available if needed.*** Travel expenses to and from Bandera are the responsibility of the individual or his/her agency.

Forty (40) TCOLE credit hours of training will be given to those who complete the Conference.

Please be advised that we are monitoring the COVID-19 guidelines for Bandera County daily and want to reassure you that all precautionary measures are being taken for the safety and wellbeing of our attendees and instructors.

Request for a refund of the registration fee cannot be considered after March 1st, 2022.

Registration Fee: \$950.00- TPA Member
\$1,000.00- Non-member

Or

Click Here to Register On-Line: [Register Here](#) (Credit Card Fees Apply)

Complete the form below and return it with payment

Texas Police Association Registration Form Law Enforcement Leadership Conference	Return This Form To: Texas Police Association P. O. Box 4247, Austin, TX 78765 Phone (512) 458-3140 mona@texaspoliceassociation.com
--	---

TCOLE ID#	Last Name (Include Sr., Jr., Etc.)	First Name	Middle Initial
273910	Riddell	Donnie	R.

Date of Birth (mo-day-yr)	Registrant's Rank or Title	Classification:	<input checked="" type="checkbox"/> Peace Officer <input type="checkbox"/> Corrections <input type="checkbox"/> Reserve Officer <input type="checkbox"/> Elected Official <input type="checkbox"/> Other
11-14-1977	Chief Deputy		

Name of Law Enforcement Agency	Pct. #	Address	City	Zip
Johnson County Constable	Pct. 1	3390 FM. 1434	Cleburne	76033

Agency Telephone Number	E-mail address
817-556-6143	driddell@johnsoncountytexas.org

Return Confirmation & Receipt to:
driddell@johnsoncountytexas.org ; NWylie@johnsoncountytexas.org

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